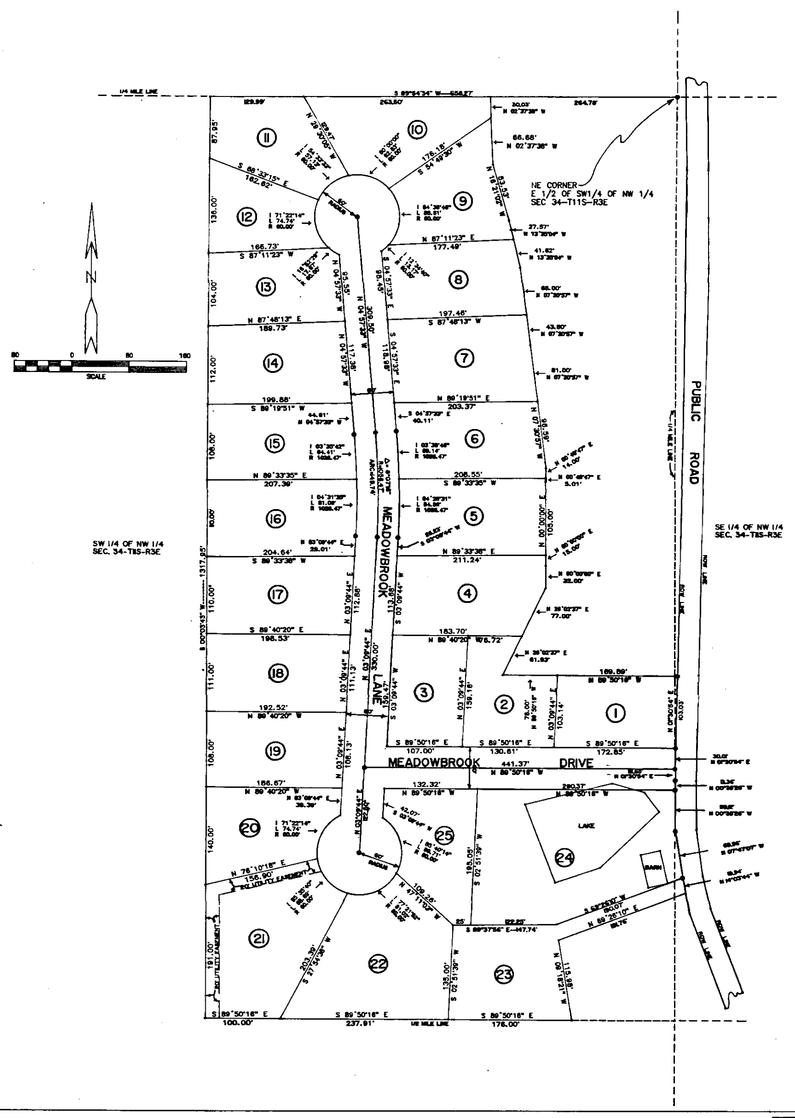
Plat Book K - Page 9

A 2928.3 LEE GUYTON 284-92



A part of the E½ of the SW¼ of the NW¼ and a part of the SE¼ of the NW¼ of Section 34, Township 11 South, Range 3 East, Etowah County, Alabama, more particularly described as follows: From the northeast corner of said SW¼ of the NW¼; thence S 89°54'34" W along the quarter mile line, 264.78 feet to the point of beginning; thence continue S 89°54'34" W, 393.49 feet; thence S 00°03'43" W, 1317.95 feet to a point on the south line of said SW¼ of the NW¼; thence S 89°50'16" E along said south line, 313.91 feet; thence N 9°18'21" W, 115.98 feet; thence N 69°26'10" E, 191.76 feet to a point on the west right of way line of a public road; thence along said right of way line the following courses: N 14°03'44" W, 19.94 feet; N 07°47'07" W, 69.96 feet; N 00°35'26" W, 72.48 feet; N 01°30'54" E, 149.69 feet; thence leaving said right of way line, run N 89°50'16" W, 247.89 feet; thence N 26°02'37" E, 138.93 feet; thence N 00°00'00" E, 152.00 feet; thence N 00°48'47" E, 19.01 feet; thence N 07°50'57" W, 289.39 feet; thence N 13°35'04" W, 69.19 feet; thence N 16°21'02" W, 83.53 feet; thence N 02°37'38" W, 96.71 feet to the point of beginning. Containing 15.40 acres more or less.

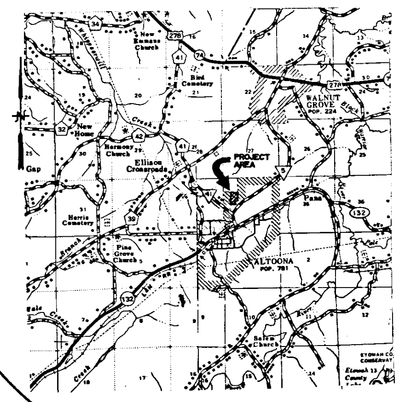
STATE OF ALABAMA)
COUNTY OF ETOWAH)

I, Frank S. Hollis, a registered land surveyor in the State of Alabama, hereby certify that all measurements shown, angular and linear, were measured on the ground and monuments were set as shown. This certificate of survey has been prepared from information compiled in the field and office in compliance with the current Alabama Minimum Standards for Property Surveys. According to a survey made under my supervision on the 10th day of July, 1992.

FRANK HOLLIS & ASSOCIATES, INC.
Gadsden, Alabama 625-4433

BY: Frank S. Hollis
Frank S. Hollis, Reg. #9323

NOTE: This drawing is the property of Frank Hollis & Associates, Inc. and all rights to the information contained herein are reserved. No changes, corrections, or additions are to be made by anyone other than myself. Look for original seal as confirmation.



VICINITY MAP
SCALE 1"= 1 MILE

STATE OF ALABAMA)
COUNTY OF ETOWAH)

We D. Lee Guyton, Jr. and wife, Katherine B. Guyton, owners of the property described above hereby adopt this plat with our free consent and dedicate all streets and easements to public use.
IN WITNESS WHEREOF, We hereunto set our hands and seal this the ____ day of ____, 1992.

D. Lee Guyton, Jr., Property Owner — Date 2/02/93

Katherine B. Guyton, Property Owner — Date 2/02/93

STATE OF ALABAMA)
COUNTY OF ETOWAH)

I, Marsha Wilkins, a Notary Public, hereby certify that D. Lee Guyton, Jr. & Katherine B. Guyton, whose names are signed to the foregoing certificate, and who are known to me, they executed the same voluntarily on the day the same bears date.
GIVEN under my hand and official seal, this the 2nd day of Feb, 1992 1993.

Notary Public — Commission Expires December 14, 1996

STATE OF ALABAMA)
COUNTY OF ETOWAH)

I hereby certify that the streets shown in Meadowbrook Subdivision have been installed in an acceptable manner and according to specifications OR that a security bond in the amount of $ None has been posted with the City of Altoona to assure completion of all required improvements in case of default.

Approving Agent — Date 2/2/93

STATE OF ALABAMA)
COUNTY OF ETOWAH)

I hereby certify that the utilities and sanitary sewer lines have been installed in an acceptable manner and according to specifications OR that a bond in the amount of $ ____ has been posted with the City of Altoona to assure completion of all required improvements in case of default.

Approving Agent — Date

The STATE OF ALABAMA
ETOWAH COUNTY
I hereby certify this instrument was filed in office for record on the 2 day of Feb 1993 at 1:00 o'clock P.M., and was duly recorded on the 2 day of Feb 1993

OFFICE OF PROBATE JUDGE
Judge of Probate, Etowah County, Ala.

Cons. No. ____
Reg. Tax ____
Deed Tax 25.00
Rec. Fee 5.00
Total 30.00

MEADOWBROOK		
SCALE: 1"= 80'	APPROVED BY: FH	DRAWN BY: SM/WS
DATE: 7/10/92		REVISED:
SECTION 34, TOWNSHIP 11 SOUTH, R3E		
FRANK HOLLIS & ASSOCIATES, INC.		DRAWING NUMBER:

BUSINESS RECORDS CORPORATION

1405-B

1405 6