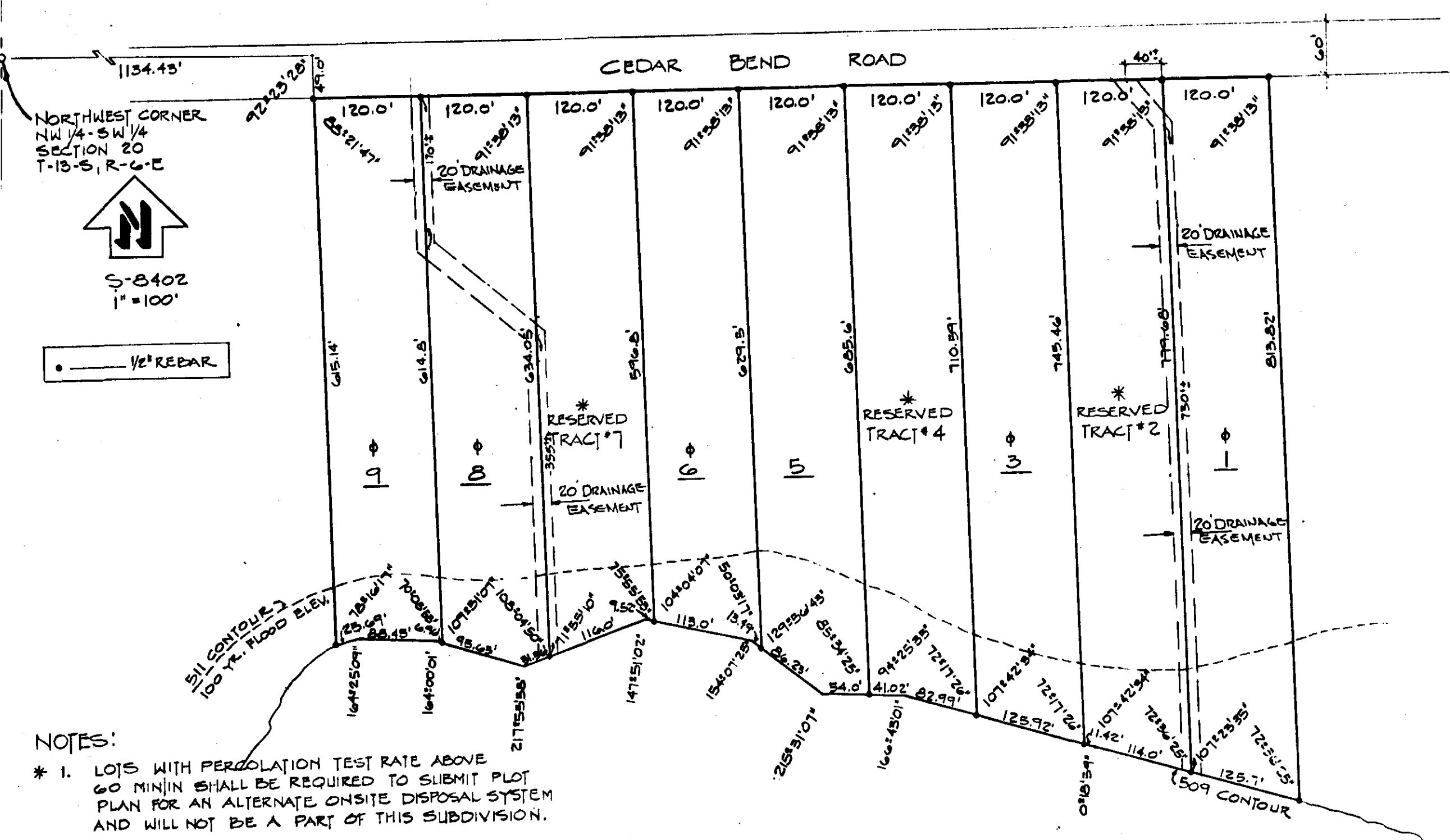


# WILLOW BEND LAKE ESTATES

## SOUTHSIDE, ALABAMA



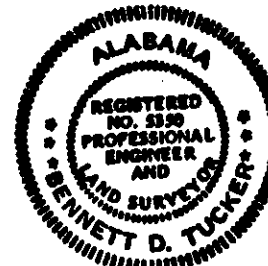
### NOTES:

- \* 1. LOTS WITH PERCOLATION TEST RATE ABOVE 60 MININ SHALL BE REQUIRED TO SUBMIT PLOT PLAN FOR AN ALTERNATE ONSITE DISPOSAL SYSTEM AND WILL NOT BE A PART OF THIS SUBDIVISION.
- φ 2. OWNER IS REQUIRED TO SUBMIT A PLOT PLAN TO ETOWAH COUNTY HEALTH DEPT. FOR APPROVAL AND SECURE A PERMIT FOR INDIVIDUAL ON-SITE DISPOSAL SYSTEM PRIOR TO INITIATING CONSTRUCTION ON THESE LOTS.
- 3. FEDERAL INSURANCE ADMINISTRATION REGULATIONS REQUIRE ALL IMPROVEMENTS TO BE CONSTRUCTED ABOVE 100 YEAR FLOOD ELEVATION (110.0 ELEVATION AT THIS LOCATION).

STATE OF ALABAMA:  
COUNTY OF ETOWAH:

I, BENNETT TUCKER, A REGISTERED ENGINEER AND LAND SURVEYOR OF GADSDEN, ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

ACCORDING TO MY SURVEY THIS THE 17<sup>th</sup> DAY OF OCT. 1990



Bennett Tucker  
BENNETT TUCKER, AL. REG #5350  
JONES, BLAIR, WALDRUP & TUCKER

STATE OF ALABAMA:  
COUNTY OF ETOWAH:

THE UNDERSIGNED, LANNY THOMAS & ASSOCIATES INC. DOES HEREBY RATIFY, CONFIRM AND ADOPT THE FOREGOING PLAT AS BEING TRUE AND CORRECT.

THIS THE 17<sup>th</sup> DAY OF OCT 1990.  
BY: Lanny M. Thomas, president  
LANNY THOMAS, PRESIDENT

THE STATE OF ALABAMA  
ETOWAH COUNTY  
I hereby certify that this instrument was filed in accordance with the provisions of the Alabama Public Trust Act, and was duly recorded on the 17<sup>th</sup> day of OCT 1990.  
Not. Fee 12.50  
Advs. of Probate, Etowah County, Ala. Total 12.50

STATE OF ALABAMA:  
COUNTY OF ETOWAH:

I, M.D. Waldrup, Jr., A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT LANNY THOMAS, WHOSE NAME AS PRESIDENT OF LANNY THOMAS & ASSOCIATES, INC. HAS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION ON THE DAY THE SAME BEARS DATE.

WITNESS MY HAND AND SEAL THIS THE 17<sup>th</sup> DAY OF OCT. 1990.

MY COMMISSION EXPIRES 3-31-91  
M.D. Waldrup, Jr.  
A NOTARY PUBLIC

THIS SUBDIVISION MEETS THE APPROVAL OF ETOWAH COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH SAID HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREON.

APPROVED BY: Renny M. Pickett 10/19/90  
ETOWAH CO. HEALTH DEPT. DATE

APPROVED BY: Oliver O. Bryant Oct 19, 1990  
THE TOWN OF SOUTHSIDE WATER BOARD DATE

APPROVED BY: Jane Keenum 14 Oct 1990  
THE MAYOR - THE TOWN OF SOUTHSIDE DATE

APPROVED BY: Ronny Joe Brown 10-19-90  
SOUTHSIDE PLANNING COMMISSION DATE