

JONES CHAPEL MEMORIAL GARDENS
FOR
JONES CHAPEL MISSIONARY BAPTIST CHURCH

LOCATED IN THE NW 1/4 SW 1/4 OF THE NW 1/4 SW 1/4
SECTIONS 14 & 2 -- TOWNSHIP 11 S -- RANGE 8 EAST
OF
ETOWAH COUNTY, ALABAMA

STATE OF ALABAMA
ETOWAH COUNTY

ME, THE UNDERSIGNED, REPRESENTING JONES CHAPEL MISSIONARY BAPTIST CHURCH A RELIGIOUS CORPORATION, BEING THE OWNERS OF THE LANDS SHOWN IN THE ABOVE PLAT OF MAP, & DONALD R. JARBELLS, BEING THE SURVEYOR, HEREBY CERTIFY THAT SAID PLAT OR MAP IS TRUE AND CORRECT, THAT IT SHOWS THE SUBDIVISION INTO WHICH THE SAID LANDS ARE DIVIDED, GIVING THE LENGTH & WIDTH OF EACH LOT, PLOT & BLOCK & ITS NUMBER & TOGETHER WITH THE BEARINGS & DISTANCE OF PROPERTY PLANTED OR MARKED TO THE BOUNDARIES OF SAID LANDS, AS THE SAME ARE SHOWN ON THE SAID PLAT OR MAP, THE GOVERNMENT LAND SURVEY, THE RELATION OF THE LANDS SO PLANTED OR MARKED TO GIVEN UNDER OUR HANDS & SEALS, THIS DAY OF 1987



Donald R. Jarbells
REV. _____ PASTOR

Donald R. Jarbells
Notary Public
My Commission Expires on _____
I am Not a Lawyer
My Office is at _____
My Residence is at _____
My Business is _____

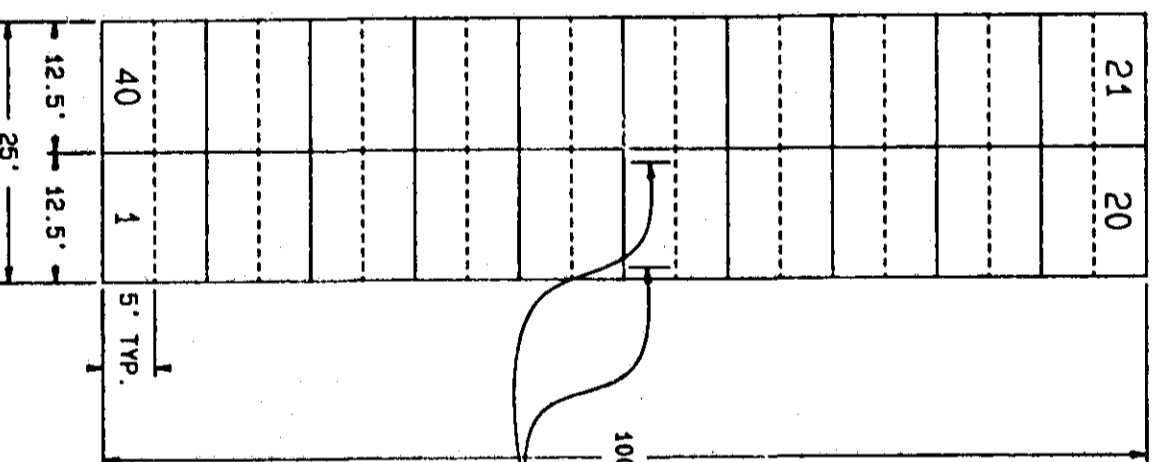
STATE OF ALABAMA
ETOWAH COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY AND DEPOSE OF JONES CHAPEL MISSIONARY BAPTIST CHURCH, WHOSE NAMES ARE SIGNED TO THE ABOVE CERTIFICATE AND PLAT OR MAP, AND WHO ARE KNOWN TO ME, AS KNOWING EDGE BEFORE ME, ON THIS DATE THAT BEING INFORMED OF THE CONTENTS OF THE ABOVE CERTIFICATE AND PLAT OR MAP, THEY EXECUTED THE SAME VOLUNTARILY ON THE ABOVE CERTIFIED DATE AND PLACE, AND THAT THE SAME WERE GIVEN UNDER MY HAND AND SEAL, THIS THE DAY OF 1987.

NOTARY PUBLIC

APPROVED BY: THE ETOWAH COUNTY COMMISSION DATE
THE ETOWAH COUNTY HEALTH DEPARTMENT DATE
THE ETOWAH COUNTY ENGINEER DATE
Robert C. Elkin
Witness for Recording purpose Jarbells

RECORDED: PLATBOOK J PAGE 82 DATE 11-18-1987



TYPICAL PLOT & LOT LAYOUT
SCALE 1" = 23.8'
NO. OF LOTS BLOCK 1-----100
NO. OF LOTS BLOCK 2-----100
TOTAL NO. OF LOTS-----200

SCALE: 1" = 50'

