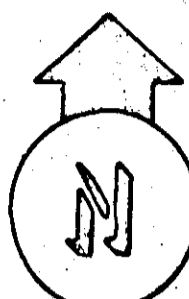


# BERKLEY HILLS SUBDIVISION

Book J, Pg 39

## 1<sup>ST</sup> ADD.

Prepared By  
**JONES, BLAIR, WALDRUP & TUCKER, INC.**  
CONSULTING ENGINEERS  
GADSDEN, ALABAMA



S-4541  
79-4-25 THRU 29  
SCALE: 1"=100'

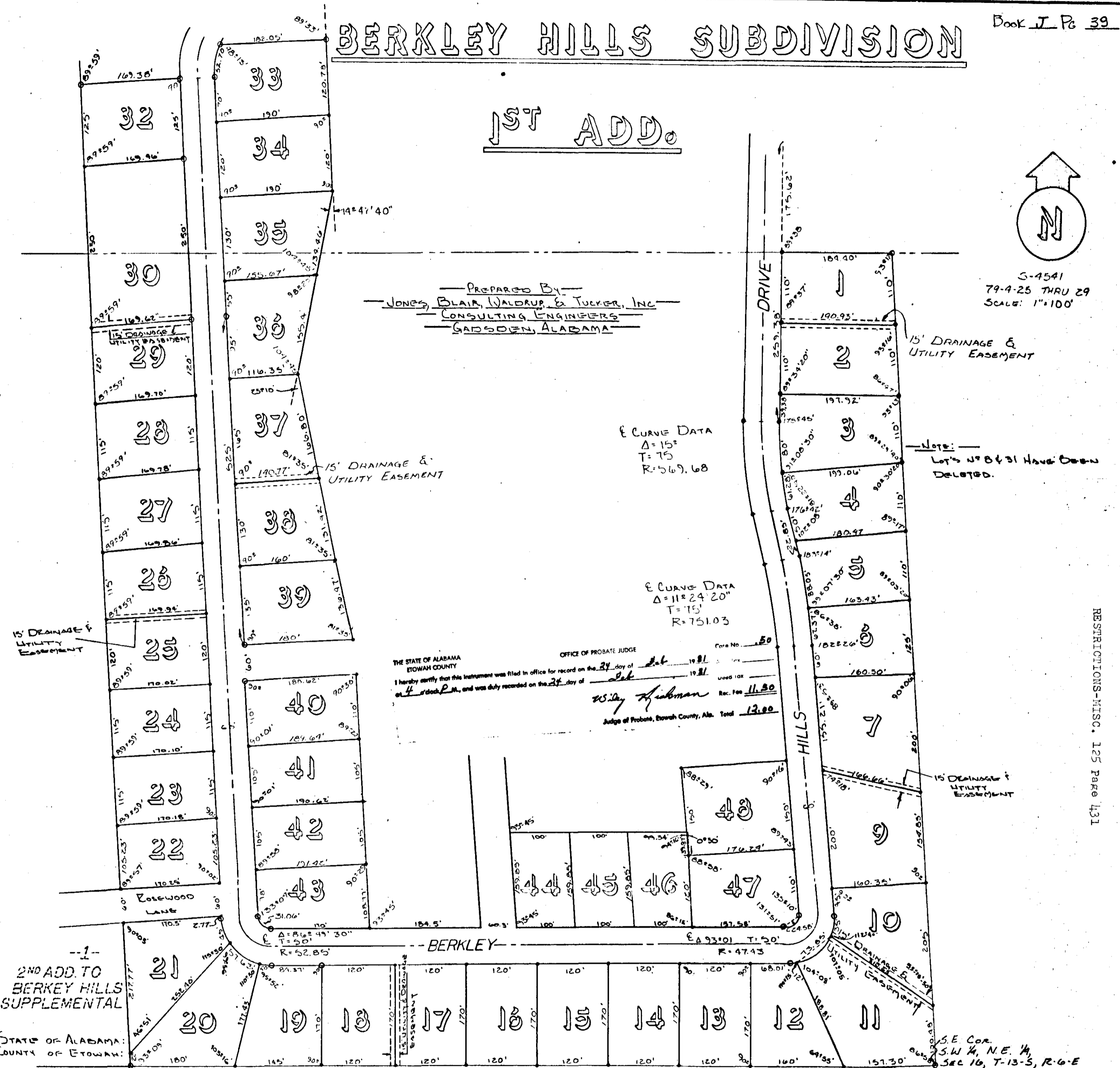
E CURVE DATA  
Δ = 15°  
T = 75'  
R = 569.68

E CURVE DATA  
Δ = 11° 24' 20"  
T = 75'  
R = 751.03

THE STATE OF ALABAMA  
ETOWAH COUNTY  
I hereby certify that this instrument was filed in office for record on the 24<sup>th</sup> day of Feb. 1981  
at 4 o'clock P.M., and was duly recorded on the 24<sup>th</sup> day of Feb. 1981  
*W. J. Hickman*  
Judge of Probate, Etowah County, Ala. Total \$13.00

NOTE:  
Lots # 8 & 31 Have Been Deleted.

RESTRICTIONS-MISC. 125 Page 431



STATE OF ALABAMA:  
COUNTY OF ETOWAH:

I, **M. D. WALDRUP JR.**, A REGISTERED ENGINEER AND LAND SURVEYOR OF GADSDEN, ALABAMA, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAN OF LANDS HEREIN SHOWN  
ACCORDING TO MY SURVEY THIS THE 9<sup>TH</sup> DAY OF Feb. 1981  
*M. D. Waldrup Jr.*  
M. D. WALDRUP JR., ALA. REG. NO. 10051

STATE OF ALABAMA:  
COUNTY OF ETOWAH:  
I, **JOE ROGER LANZET** AND **WIFE ANITA C. LANZET**, DE. GRM. BANKS AND WIFE **EVELYN B. BANKS**, AS OWNERS OF THE LANDS HEREIN SHOWN, DO HEREBY ESTIFY AND ADOPT THE WITHIN MAP AS BEING TRUE AND CORRECT.  
THIS THE 11<sup>TH</sup> DAY OF Feb. 1981  
BY: *Joe Roger Lanzet* BY: *Anita C. Lanzet*  
JOE ROGER LANZET ANITA C. LANZET  
BY: *Evelyn B. Banks* BY: *Evelyn B. Banks*  
EVELYN B. BANKS EVELYN B. BANKS

STATE OF ALABAMA:  
COUNTY OF ETOWAH:  
I, **BENNETT TUCKER**, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT **JOE ROGER LANZET** AND **WIFE ANITA C. LANZET**, HAVE SIGNED THE WITHIN MAP, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT BEING INFORMED OF THE CONTENTS, THEY EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.  
WITNESS MY HAND AND SEAL THIS THE 11<sup>TH</sup> DAY OF FEB. 1981  
MY COMMISSION EXPIRES 2-16-83  
*Bennett Tucker*  
A NOTARY PUBLIC.

APPROVED: *James J. Calhoun* 2-9-81  
ETOWAH CO. HEALTH DEPT. DATE  
APPROVED: *Schannice Hillie* 1-27-81  
SOUTHWESTERN PURCHASING COMMISSION DATE  
APPROVED: *John Childs* 1-29-81  
SOUTHWESTERN WATER WORKS AND SEWER BOARD DATE

STATE OF ALABAMA:  
COUNTY OF ETOWAH:  
I, **W. J. HICKMAN**, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT **DR. G. M. BANKS** AND **WIFE EVELYN B. BANKS**, HAVE SIGNED THE WITHIN MAP, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT BEING INFORMED OF THE CONTENTS, THEY EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.  
WITNESS MY HAND AND SEAL THIS THE 24<sup>TH</sup> DAY OF Feb. 1981.  
MY COMMISSION EXPIRES *W. J. Hickman* & NOTARY PUBLIC.

ROBERTS & SON, INC.  
LITHOGRAPHING  
SERVICES  
1000 1/2 S. 10<sup>TH</sup> ST.  
GADSDEN, ALA. 36033