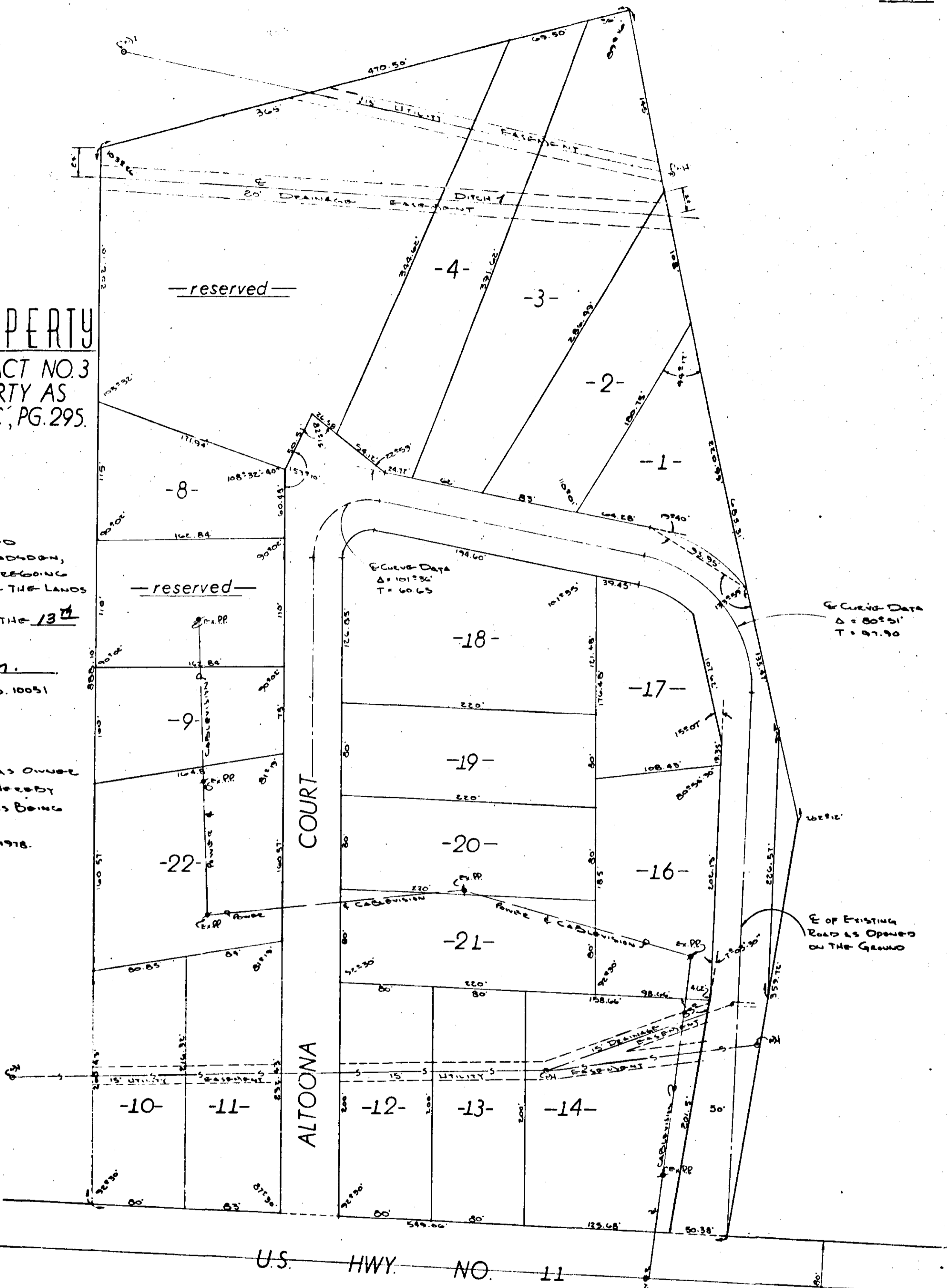


D.O. PERMAN PROPERTY

A REARRANGEMENT OF TRACT NO. 3
PEARL LUCY PERMAN PROPERTY AS
RECORDED IN PLAT BOOK "C", PG. 295.

STATE OF ALABAMA:
COUNTY OF ETOWAH:
I, D.D. WALDRUP JR., A REGISTERED
ENGINEER & LAND SURVEYOR OF GADSDEN,
ALA. HEREBY CERTIFY THAT THE FOREGOING
MAP AND CORRECT MAP OR PLAT OF THE LANDS
HEREIN SHOWN
ACCORDING TO MY SURVEY THIS THE 13TH
DAY OF NOV., 1978.
D.D. Waldrup Jr.
D.D. WALDRUP JR. ALA. REG. NO. 10051

STATE OF ALABAMA:
COUNTY OF ETOWAH:
I, D.O. PERMAN, A SINGLE MAN, AS OWNER
OF THE LANDS HEREIN SHOWN, DO HEREBY
RATIFY AND ACCEPT THE WITHIN MAP AS BEING
TRUE AND CORRECT.
THIS THE 13TH DAY OF NOV., 1978.
BY: D.O. PERMAN
D.O. PERMAN



STATE OF ALABAMA:
COUNTY OF ETOWAH:
I, the undersigned, as Notary Public in and for said
County and State, HEREBY CERTIFY THAT D.O. PERMAN, A
SINGLE MAN, HAS SIGNED THE WITHIN MAP, AND WHO IS KNOWN
TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT BEING
INFORMED OF THE CONTENTS, THEY EXECUTED THE SAME
VOLUNTARILY ON THE DAY THE SAME BEARS DATE.
WITNESS MY HAND AND SEAL THIS THE 13TH DAY OF NOV., 1978.
My Commission Expires 2-6-82
Jandra Johnson
A Notary Public

Approved: James S. Colburn 11-27-78
ETOWAH COUNTY HEALTH DEPT. DATE
Approved: [Signature] 11-22-78
ATTALLA PLANNING COMMISSION DATE

NOTES:
1- Lot No. 15 Omitted.
2- An easement is reserved for all above & underground
utilities above, through and across all of the above
property.
3- Lots No. 5, 6 & 7 reserved.

ROBERTS & SON, INC.
LITHOGRAPHERS