

NORTH POINT AND ALL BEARINGS ARE MAGNETIC

I-141

TOP SOIL  
RED CLAY LOAM

LEGEND:  
PERC. TEST -  $\phi$   
SOIL TEST -  $\square$

N#1 - 10 MM/IN.	PERC. TEST
N#2 - 8 MM/IN.	PERC. TEST
N#3 - 7 MM/IN.	PERC. TEST
N#4 - 7 MM/IN.	PERC. TEST
N#5 - 9 MM/IN.	PERC. TEST
N#6 - 4 MM/IN.	PERC. TEST
N#7 - 7 MM/IN.	PERC. TEST
N#8 - 7 MM/IN.	PERC. TEST
N#9 - 10 MM/IN.	PERC. TEST
N#10 - 10 MM/IN.	PERC. TEST

SOIL TESTS #1,2,3,4,5 (TYPICAL)

I, LYN KIMBERLEY AND WIFE, EULA MAE KIMBERLEY, OWNERS OF THE LANDS HEREIN, HAVE CAUSED THIS PLAN TO BE SURVEYED AND CORRECT. THIS THE 22<sup>nd</sup> DAY OF AUGUST, 1977. SIGNED: *Lyn Kimberley*

I, OLB SCENIC DRIVE SUBDIVISION, STATE OF ALABAMA, COUNTY OF ETOWAH, CERTIFY THAT THE OWNERS OF THE LANDS HEREIN, HAVE CAUSED THIS PLAN TO BE SURVEYED AND CORRECT. THIS THE 22<sup>nd</sup> DAY OF AUGUST, 1977. SIGNED: *Oliver B. Scenic Drive Subdivision*

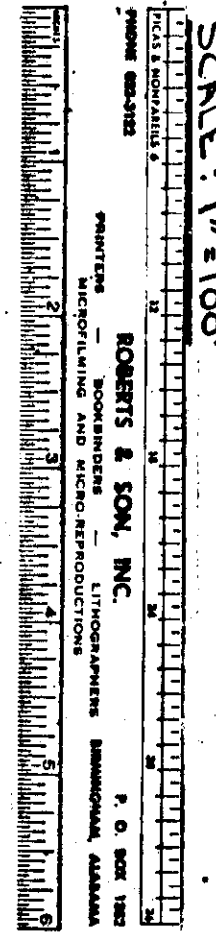
TRI-CITY HIGHLANDS  
THIRD ADDITION

BEING A SUBDIVISION IN THE SW 1/4 OF THE SE 1/4 OF SEC. 35, T-11-S, R-5-E, H.W.

I, T. J. SIMMONS, SURVEYOR, DO HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT PLAT OF THIS PROPERTY AS SURVEYED AND SUB-DIVIDED BY ME THE 22<sup>nd</sup> DAY OF AUGUST, 1977. SIGNED: *T. J. Simmons*

SCALE: 1" = 100'

ALABAMA REG. NO. 840



APPROVED: *Robert S. Son* DATE: 10/18/77  
GARDEN CITY ENGINEER

APPROVED: *W. H. H. H.* DATE: 10-4-77  
SUPT. OF GARDEN WATERWORKS

APPROVED: *W. H. H. H.* DATE: 10/18/77  
ETOWAH COUNTY HEALTH OFFICER

APPROVED: *Paul J. Carr* DATE: 10/11/77  
SECRETARY, GARDEN CITY PLANNING COMMISSION

SHERWOOD HILLS SUBDIVISION  
NE COR. OF SE 1/4 OF SEC. 35

NW 1/4 OF THE SE 1/4, SEC. 35, T-11-S, R-5-E

SW 1/4 OF THE SE 1/4, SEC. 35, T-11-S, R-5-E