

Legend: Existing Manhole  
 New Manhole  
 New Sewer



# PLAINVIEW

Scale: 1" = 100'

*Sewer from Park Meadows to 10th Street*

# VILLAGE

*April 1989*

STATE OF ALABAMA  
 COUNTY OF ETOWAH

I, Robert L. Roberts, a registered CIVIL Engineer and Land Surveyor of Gadsden, Alabama, hereby certify that I made a survey of the lands within the foregoing plat, said lands being a part of the SW 1/4 of the 1/4 Section 15, T 12 S, R 5 E of the Huntsville Meridian, Etowah County, City of Attalla, Alabama, that the foregoing is a true and correct representation of said survey this the 21st day of January, 1989.

Scale: 1" = 100'

*Robert L. Roberts*  
 Reg. #9307

STATE OF ALABAMA  
 COUNTY OF ETOWAH

We, the undersigned, Lamplighter Parks of America, Inc., as owners of the lands embraced by the foregoing plat, and its by and through its president, Mrs. *Debra R. Forman*, and its secretary - *Jerry B. Jones*, do hereby ratify, confirm and adopt said plat as being true and correct, this the 21st day of *Jan*, 1989.

*Debra R. Forman*  
 President  
*Jerry B. Jones*  
 Secretary - Treasurer

STATE OF ALABAMA  
 COUNTY OF ETOWAH

I, *Harold L. Lee*, a Notary Public in and for said County and State, do hereby certify that Mrs. *Debra R. Forman*, whose name as President, and Jerry B. Jones, whose name as Secretary to the foregoing conveyance, and who are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and notarial seal, this the 21st day of *Jan*, 1989.

*Harold L. Lee*  
 Notary Public  
 My Comm. Expires 12/31/91

STATE OF ALABAMA  
 COUNTY OF ETOWAH

We, the undersigned, hereby approve the subdivision represented by the foregoing plat, with the exceptions as noted, if any.

ETOWAH COUNTY HEALTH DEPARTMENT

Name \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
 Name \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CITY OF ATTALLA, ALABAMA  
 Planning Board