

THE METROPOLITAN SUBDIVISION

UNIT ONE

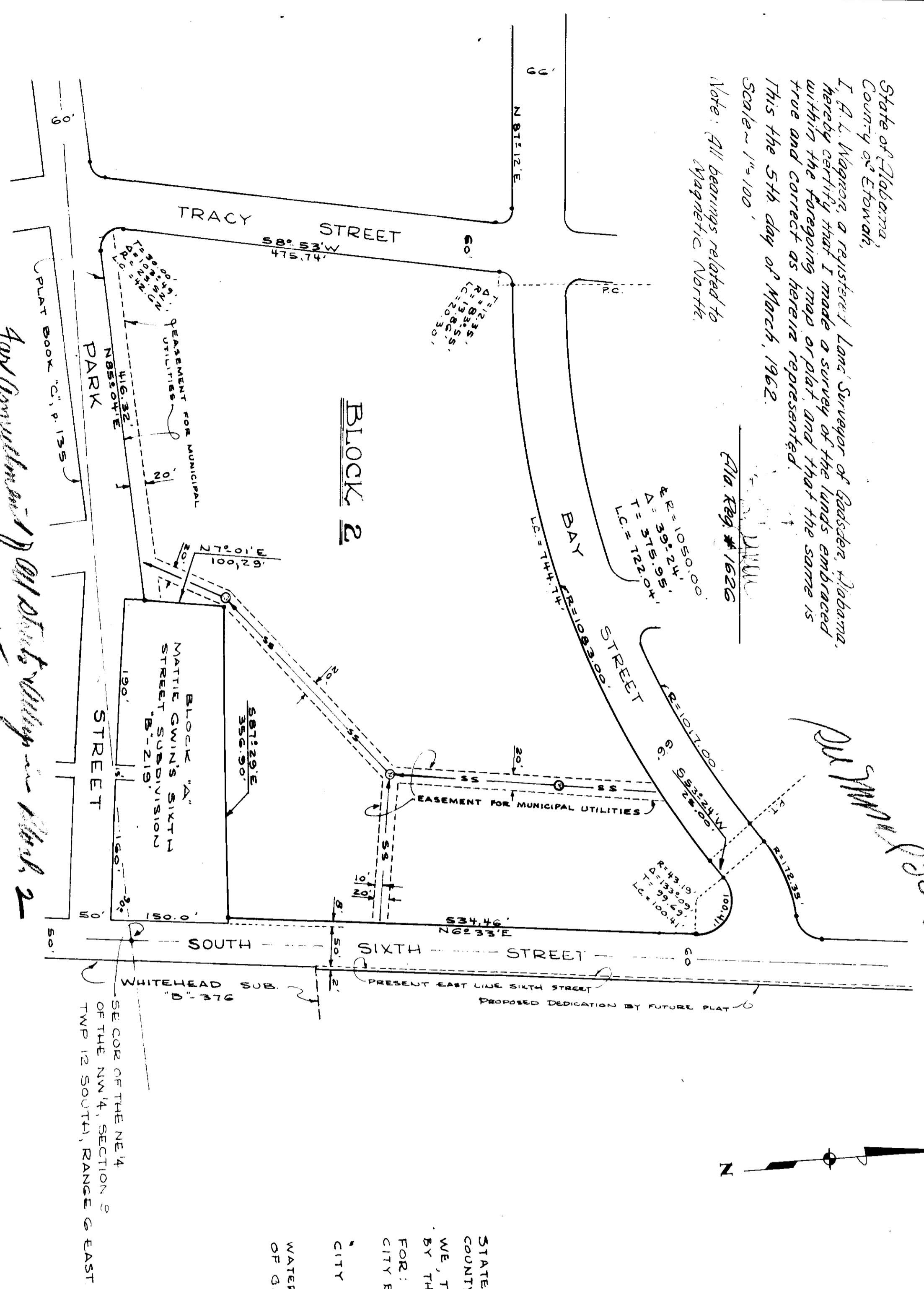
An Addition to the City of Gadsden, Alabama, Embracing Portions of the NE 1/4 of the NW 1/4, Section 9, T-12-S, R-6-E.

State of Alabama,
County of Etowah,
I, A. L. Wagner, a registered Land Surveyor of Gadsden, Alabama, hereby certify that I made a survey of the lands embraced within the foregoing map or plat and that the same is true and correct as herein represented.
This the 5th day of March, 1962.
Scale - 1" = 100'
Note: All bearings related to Magnetic North.

City Map # 16226

Handwritten signature: Walter B. Mills, Jr.

Handwritten note: See Gadsden City Plat Book C, p. 135. See Map of 3-22 page 118.



G-119

STATE OF ALABAMA:
COUNTY OF ETOWAH:
GREATER GADSDEN HOUSING AUTHORITY,
THE UNDERSIGNED, OWNER OF THE LANDS EMBRACED
A CORPORATION, AS OWNED BY AND THROUGH
BY THE FOREGOING PLAT, ACTING BY AND THROUGH
ITS EXECUTIVE DIRECTOR, WALTER B. MILLS, JR.,
DOES HEREBY RATIFY, CONFIRM AND ADOPT SAID
PLAT AS BEING TRUE AND CORRECT.
THIS THE 5TH DAY OF MARCH, 1962
GREATER GADSDEN HOUSING AUTHORITY

BY: *Walter B. Mills, Jr.*
WALTER B. MILLS, JR., EXECUTIVE DIRECTOR

STATE OF ALABAMA:
COUNTY OF ETOWAH:
I, SUE HALLMARK, A NOTARY PUBLIC IN AND FOR
SAID STATE AND COUNTY, HEREBY CERTIFY THAT
WALTER B. MILLS, JR., WHOSE NAME AS EXECUTIVE
DIRECTOR OF THE GREATER GADSDEN HOUSING AUTHORITY,
A CORPORATION, IS SIGNED TO THE FOREGOING
CONVEYANCE, AND WHO IS KNOWN TO ME,
ACKNOWLEDGED BEFORE ME ON THIS DAY THAT,
BEING INFORMED OF THE CONTENTS OF THE
SAID INSTRUMENT, HE, AS SUCH OFFICER, AND WITH
FULL AUTHORITY, EXECUTED THE SAME
VOLUNTARILY FOR AND AS THE ACT OF SAID
CORPORATION.
GIVEN UNDER MY HAND AND OFFICIAL SEAL OF
OFFICE, THIS THE 5TH DAY OF MARCH, 1962.

NOTARY PUBLIC

STATE OF ALABAMA:
COUNTY OF ETOWAH:
WE, THE UNDERSIGNED, HEREBY APPROVE THE SUBDIVISION REPRESENTED
BY THE FOREGOING PLAT, WITH EXCEPTIONS AS NOTED, IF ANY.
FOR:
CITY ENGINEERING DEPT. OF GADSDEN
CITY ENGINEER
CITY PLANNING BOARD OF GADSDEN
WATER WORKS & SEWER BOARD
OF GADSDEN

Handwritten signatures and dates:
City Engineer: *A. L. Wagner*, DATE: *3/6/62*
Sec. Engineer: *A. L. Wagner*, DATE: *3/6/62*
Superintendent: *A. L. Wagner*, DATE: *3/6/62*

25
1962
1965

THE METROPOLITAN SUBDIVISION UNIT ONE	
DATE: 5 MARCH 1962	CHECKED: [Signature]
DRAWN: ALW	SCALE: 1" = 100'
TRACED: [Signature]	SHEET NO. 1 OF 1