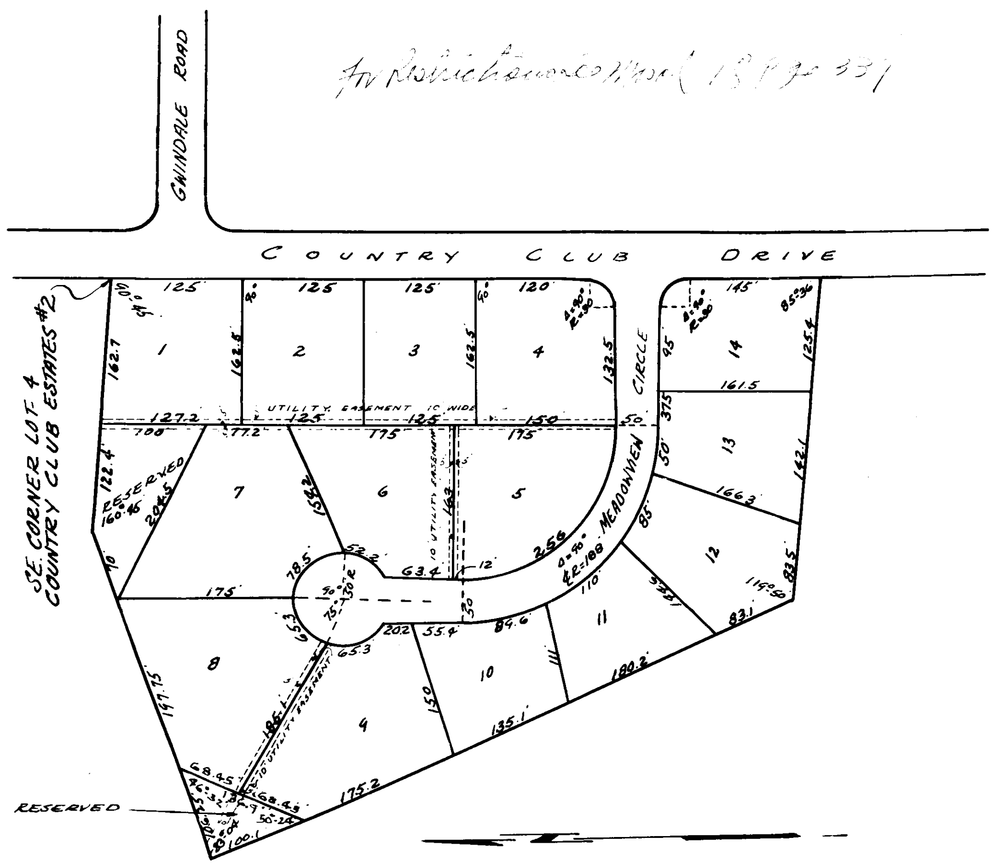
COUNTRY CLUB ESTATES NO. 3
A RE-ARRANGEMENT OF LOTS 1, 2 AND 3 COUNTRY CLUB ESTATES NO. 2 AND PORTION OF LOT-10, COUNTRY CLUB DISTRICT DIVISION NO.-2

G-23

As Recorded in Co. Misc. Book 18 Page 337



STATE OF ALABAMA;
COUNTY OF ETOWAH;

I, [illegible], A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT, THELMA Mc GIBBON & BERTHA PARKER, G.W. LEACH AND JAMES LANCASTER, WHOSE NAMES BE SIGNED TO THE FOREGOING CONVEYANCE AS OWNERS AND CO-TRUSTEES, AND WHO ARE KNOWN TO ME, ACKNOWLEDGE BEFOREME, THAT, BEING INFORMED OF THE CONTENTS OF THIS CONVEYANCE THEY EXECUTED THE SAME VOLUNTARILY. ON THIS DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND THIS THE DAY OF SEPTEMBER 1957.

[signature]
NOTARY PUBLIC

STATE OF ALABAMA;
COUNTY OF ETOWAH,

THE UNDERSIGNED, THELMA Mc GIBBON BERTHA PARKER, G.W. LEACH, AND JAMES LANCASTER, OWNERS AND CO-TRUSTEES OF THE LAND HEREIN DESCRIBED, DO HEREBY RATIFY, CONFIRM AND ADOPT THIS PLAT AS BEING TRUE AND CORRECT.

THIS THE DAY OF SEPTEMBER, 1957.

Thelma Mc Gibbon
Bertha Parker
James Lancaster
G.W. Leach

STATE OF ALABAMA
COUNTY OF ETOWAH.

I, ELMER D. STEWART, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT MAP OR PLAT OF THE PROPERTY CONTAINED HEREIN, AS SURVEYED BY ME ON THIS THE 6TH DAY OF SEPTEMBER, 1957.

Elmer D. Stewart
REG. # 1814 ALA.

STATE OF ALABAMA;
COUNTY OF ETOWAH

WE, THE UNDERSIGNED, HEREBY APPROVE THE SUBDIVISION REPRESENTED BY THE FOREGOING PLAT, WITH THE EXCEPTIONS, AS NOTED, IF ANY.

ETOWAH COUNTY HEALTH DEPT. [signature]
DATE 12-17-57 TITLE SANITATION OFFICER
SANITARY SEWER ONLY

WATER WORKS & SEWER BOARD [signature]
DATE 1-16-58 TITLE [illegible]
WATER ONLY

CITY ENGINEER OF GADSDEN [signature]
DATE [illegible] TITLE [illegible]

CITY PLANNING COMMISSION
DATE TITLE

FILED Dec-26-57

25

1/35