

MITCHELL PARK  
SUPPLEMENTAL ADDITION #2

GADSDEN, ALABAMA

SCALE - 1" = 100'

PL 17-4 #1

Modifications by Revisions  
None to be page 17

F-391

State of Alabama,  
County of Etowah.

The undersigned, Lookout Land Company, a corporation,  
as owner of the lands embraced by the foregoing plat,  
acting by and through its president, James B. Allen,  
do hereby ratify, confirm and adopt said plat  
as being true and correct.

This \_\_\_\_\_ day of \_\_\_\_\_, 1955

Lookout Land Company

by \_\_\_\_\_, President

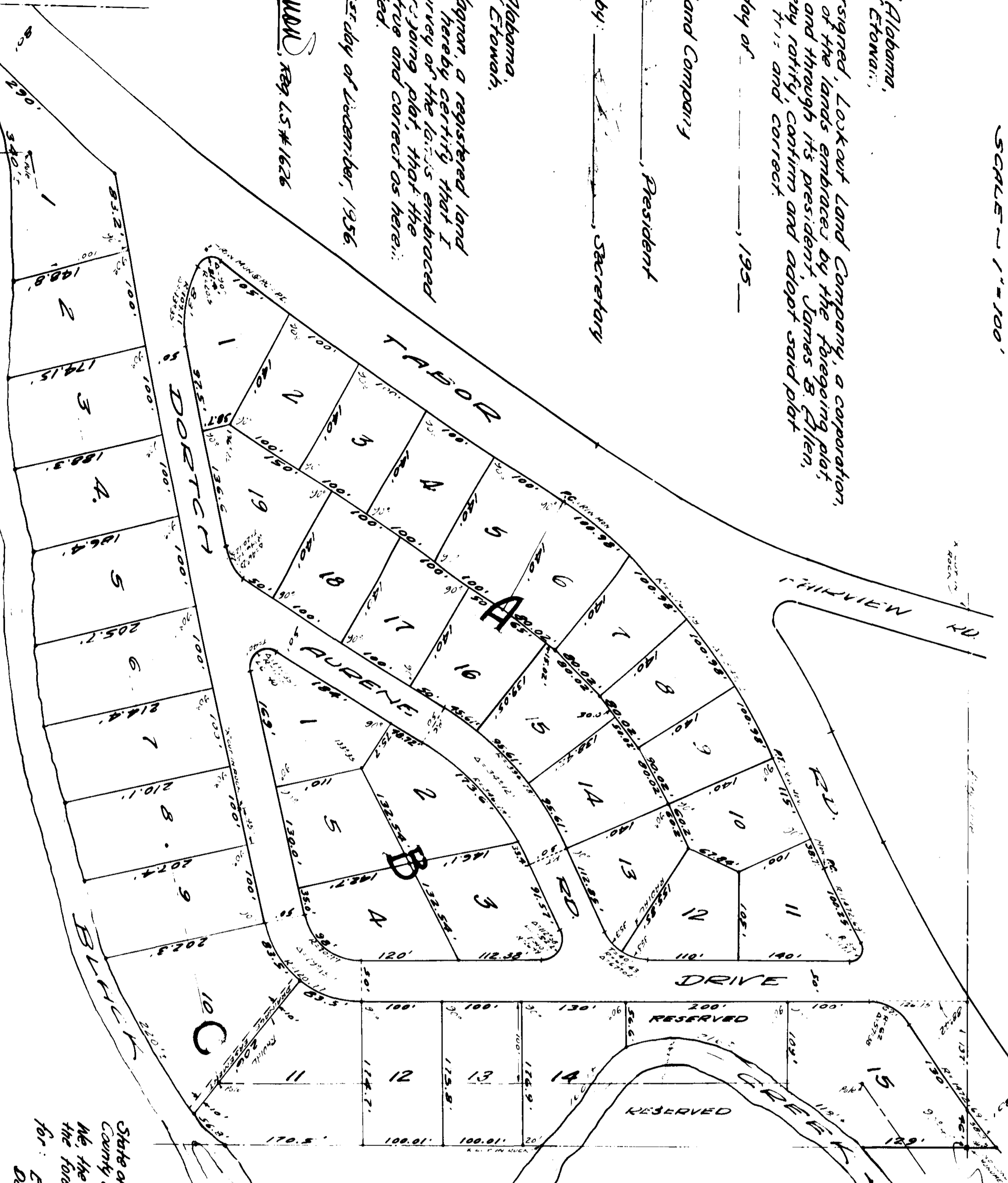
Attested by: \_\_\_\_\_, Secretary

State of Alabama,  
County of Etowah.

I, A. L. Wigman, a registered land  
surveyor, hereby certify that I  
made a survey of the lands embraced  
by the foregoing plat, that the  
same is true and correct as hereinafter  
represented.

This the 12th day of December, 1956

A. L. Wigman, Reg. L.S.#1626



NE COR. OF NE 1/4 OF SE 1/4,  
SEC. 29, T. 11-S., R. 6-E.

12-11-56  
F-391  
12-14-56

State of Alabama,  
County of Etowah.

I, a Notary Public in and  
for said County and State, do hereby certify  
that James B. Allen, whose name as president  
of the Lookout Land Company, a corporation,  
owner, is signed to the foregoing conveyance,  
and who is known to me, acknowledged before  
me on this day, that being informed of the  
contents of the conveyance, he, as such officer,  
and with full authority, executed the same  
voluntarily for and as his act of said  
corporation.

Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 1955.

Notary Public

NOTE:  
ALL LOT CORNERS  
MARKED BY IRON PINS.

State of Alabama,  
County of Etowah.

We, the undersigned, hereby approve the Subdivision represented by  
the foregoing plat, with the exceptions, as noted, if any,  
for:

Etowah County Health Department, this \_\_\_\_\_ day of \_\_\_\_\_, 1956.

Water Works and Sewer Board of Gadsden, this \_\_\_\_\_ day of \_\_\_\_\_, 1956.

City Engineer of Gadsden, this \_\_\_\_\_ day of \_\_\_\_\_, 1956.

City Planning Commission of Gadsden, this \_\_\_\_\_ day of \_\_\_\_\_, 1956.

SE 1/4 BE NE 1/4 OF SE 1/4,  
SEC. 29, T. 11-S., R. 6-E.

City of Gadsden Planning Commission  
Standard for plat, 303  
1956