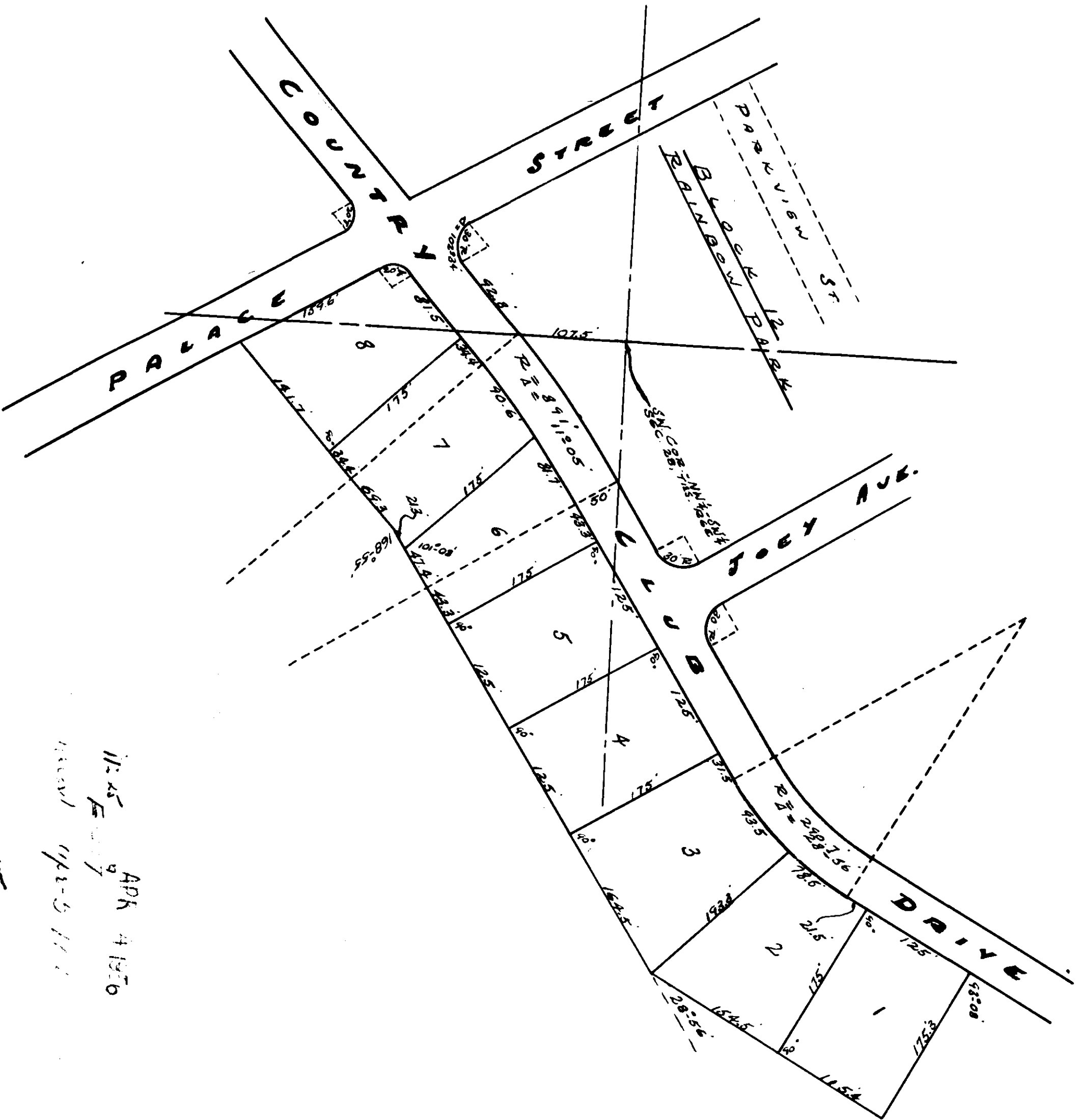


COUNTY CLUB # 4 DISTRICT
AND
RE-ARRANGEMENT OF PORTIONS OF
BLOCK 12 RAINBOW PARK

F-337



Witness My Hand

State of Alabama,
 County of Etowah,
 I, Ed Williams, a Notary Public in and for said County and State, do hereby certify that F.M. FITTS whose name is signed to the foregoing plat as President, has no objection to the acknowledgment before me on this day that he has acquired the contents of this conveyance, and he received the same voluntarily, on this day the same date.
 Given under my hand this 30th day of March 1926.
Ed Williams
 Notary Public

The undersigned, F.M. FITTS, whose name as President of the Re-developed Incorporated, does hereby certify, confirm and adopt this plat and correct this the 30th day of March 1926.
F.M. FITTS
 President

I, Homer H. Turner, a Registered Engineer-Surveyor, hereby certify this to be a true and correct map and plat for the property contained herein, as surveyed by me on this the 28th day of March 1926.
Homer H. Turner
 Registered Engineer

The undersigned, Gadsden Planning Board and City Engineer, hereby approve and adopt this plat
 Gadsden Planning Board
W. H. Turner
 City Engineer
 Etowah County Health Department
W. H. Turner
 Subject To Approval of Septic Tanks for each individual lot by the Health Department.

11-25 APR 4 1926
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 1:50