

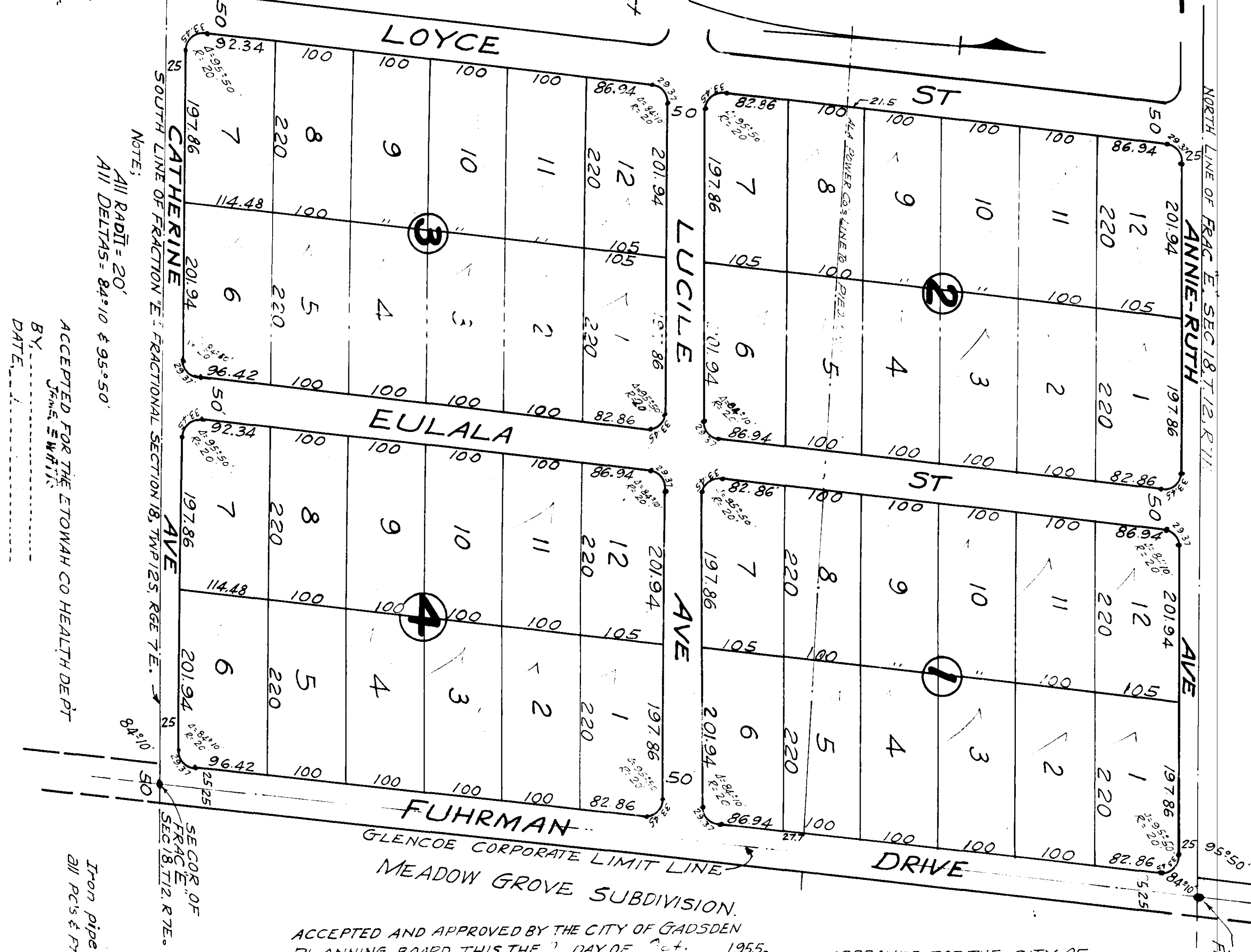
**G. A. FUHRMAN PLAT**  
 BEING A SUBDIVISION  
 OF A PORTION OF  
 FRACTION "E" OF FRACTIONAL  
 SECTION 18, TWP 12S, RGE 7 E.

BY, E. H. LEE, CE & S, REG #411,  
 GADSDEN,  
 ALA, OCT 6TH 1955.

I, E. H. Lee, Civil Engineer & Surveyor, hereby certify that I made the survey of the property shown in the within plat or map and that the same is true and correct as herein represented, with its relation to the lines of the original Government survey.  
 GADSDEN, ALA. OCT 6TH 1955.  
 E. H. Lee  
 ALA REG #411

I, G. A. FUHRMAN, owner of the property contained in the within plat or map do hereby ratify, confirm and adopt the same as being true and correct as shown.  
 G. A. Fuhrman  
 OWNER.

STATE OF ALABAMA,  
 COUNTY OF ETOWAH,  
 A Notary Public in and for said State and County, hereby certify that G. A. Fuhrman, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the said instrument he executed the same voluntarily on the day the same bears date.  
 Given under my hand this 11th day of OCT, 1955.  
 Notary Public



NOTE:  
 All RADII = 20'  
 All DELTAS = 84°10' & 95°50'

ACCEPTED FOR THE ETOWAH CO HEALTH DEPT  
 BY, JAMES SWIFT  
 DATE, 11/10/55

Iron pipe at all lot corners,  
 All PC's & P'S of TANGENTS.

ACCEPTED AND APPROVED BY THE CITY OF GADSDEN  
 PLANNING BOARD, THIS THE 11th DAY OF OCT. 1955.

BY, [Signature] SECY

APPROVED FOR THE CITY OF  
 GADSDEN, ALA.  
 BY, [Signature] CITY ENGR  
 DATE 11/10/55 OF OCT. 1955.

SECOR OF  
 FRAC E  
 SEC 18, TWP 12S, RGE 7E.

F-313