

MAP OF

WILL B. WOOD

FIRST ADDITION

ALB. GADSDEN, SEC. 32-T11S-R4E.

IN THE SW1/4-SE1/4 SEC. 32-T11S-R4E.

202.5
10.
175
2.5
652.5

North line of the SW1/4-SE1/4 Sec. 32-T11S-R4E.

(N88°24'E)

IN THE SW1/4-SE1/4 SEC. 32-T11S-R4E.

ALB. GADSDEN, SEC. 32-T11S-R4E.

STREET

STREET

WOOD

(S86°24'W)

AVE.

BRAID

AVE.

ALB.-BRAID CORPORATION.

HAWKINS

(N1°27'W)

ABERCROMBIE

(N32°45'W)

TUSCALOOSA

AVE.

125
101
50
733.1
500.1
125
101
1349.1

I, Lee Engineering Co., who made this map and surveyed the property contained therein hereby certify that the map is correct; that it correctly shows the subdivisions into which the property is divided; it also shows each lot and block and their numbers, length and width, as well as each street and avenue and their names and bearings; it also correctly shows the angles and bearings of the boundaries of the property and its relation to the Original Government Survey, and the undersigned Will B. Wood, owner of the property contained in the said map or plat, hereby ratifies and adopts the same as being correct this the 7th day of May, 1929, Lee Engineering Co., By: F. G. Lee, Pres.

The State of Alabama:

I, H. S. Patterson, a Notary Public in and for said State of Alabama, do hereby certify that Lee Engineering Co., by F. G. Lee, whose name as president, and Will B. Wood, owner of the lands embraced in the within map or plat, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily, on the day same bears date.

H. S. Patterson,
Notary Public.

The State of Alabama, Sheriff's Office,
I hereby certify that the within conveyance was filed in said office for record this 21st day of May, 1929, at 10:15 a.m., and recorded in Book 1434, Page 35, and examined and certified to be correct and legal in form and substance.
F. L. Ward,
Sheriff of Alabama.

245
310
35



245 feet x 310 feet x 35 feet