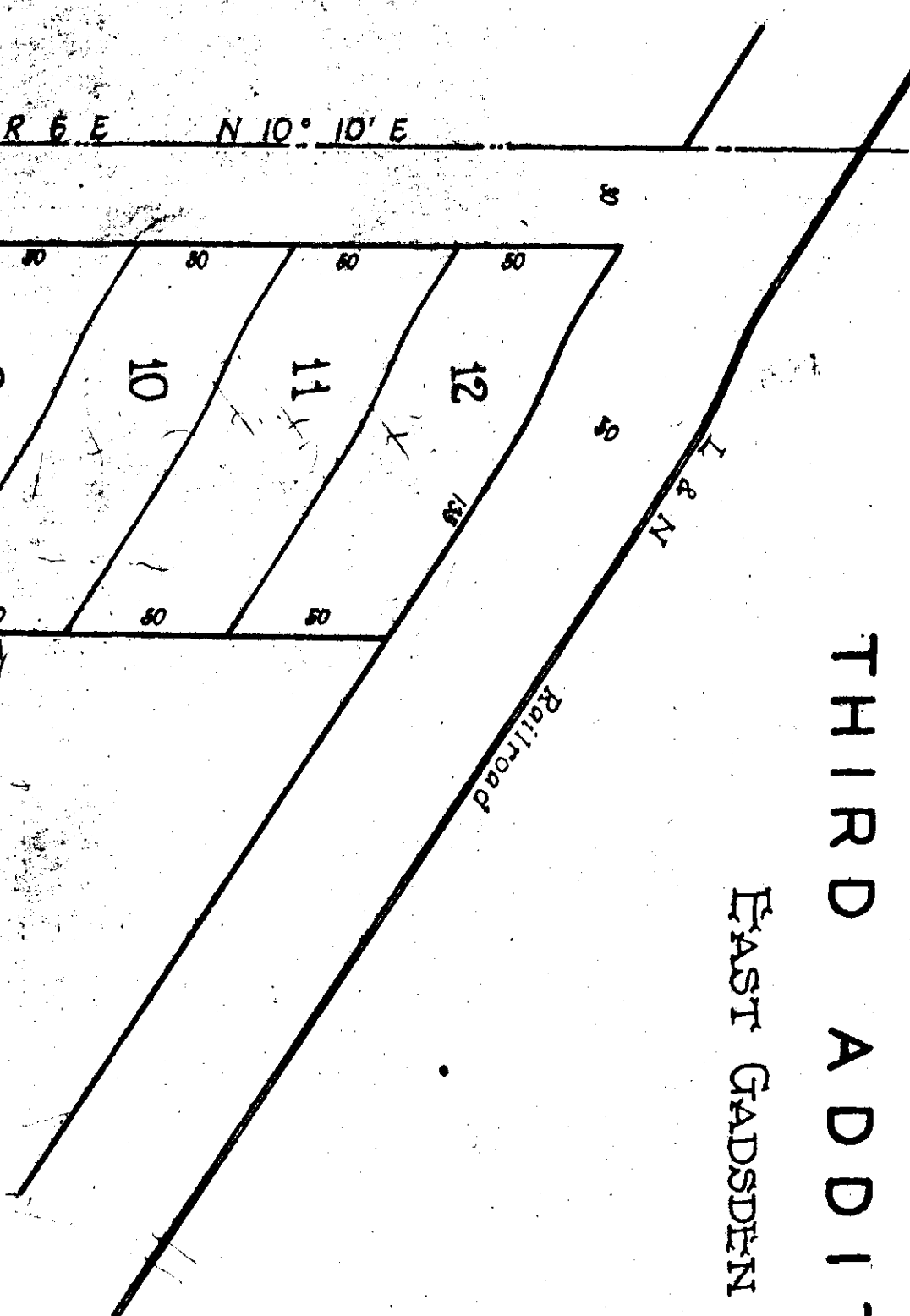
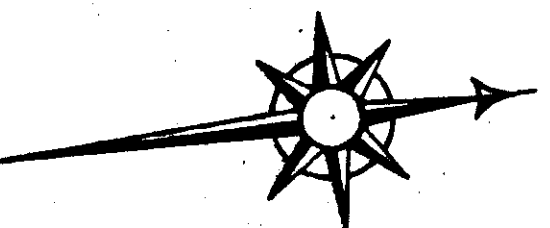


M. N. LANDERS' THIRD ADDITION EAST GADDEN



West Line of SW 1/4 - NW 1/4 Section 13 Tp 12 R 6 E N 10° 10' E

DOUGLAS STREET

JACKSON MILLER'S ROAD

SW Corner SW 1/4 - NW 1/4 Sec. 13 - 12 - 6

I, F. G. Lee, a Civil Engineer who made this map and surveyed the property contained therein, hereby certify that the map is correct, that it correctly shows the subdivisions into which the property is divided. It also shows each street, and its name and bearing, as well as each lot and its number, length and width. It also shows the bearings of the boundaries of the property and its relation to the Original Government Survey, and the undersigned M. N. Landers, owner of the lands so subdivided hereby ratifies and adopts the said map or plat as being correct. Given under our hands this the 16th day of July, 1926.
Signed: M. N. Landers. F. G. Lee, C. E.
Owner

The State of Alabama, Etowah County
I, C. H. Gramling, a Notary Public in and for said State and County, hereby certify that F. G. Lee, whose name as the Civil Engineer and M. N. Landers, as owner of the lands embraced in the within map or plat, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day that same bears date.
Given under my hand this the 19th day of July, 1926.
C. H. Gramling,
Notary Public

The State of Alabama,
Etowah County
I hereby certify that the within conveyance was filed in this office for record on the 19th day of July, 1926 at 8 o'clock A. M. and recorded in plat record "A" page 454 and examined.
H. Ross Gilliland,
Judge of Probate