



Appointment of Principal Campaign Committee

FILED

JUL 05 2016

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please print in ink or type.

Full Name of Candidate <i>WYMAN BURRER CASH</i>			
Office Sought (include district or circuit number, if applicable) <i>ATLANTA CITY SCHOOL BOARD</i>		Political Party / Ballot Affiliation	
Address of the Committee (street or post office box) <i>904 CASE AVE.</i>			
City <i>ATLANTA</i>	State <i>AL</i>	ZIP Code <i>35954</i>	Telephone Number <i>256-613-3800</i>

This form is due within **five (5)** calendar days of reaching the threshold amount, or within **five (5)** calendar days of qualifying with a political party, or within **five (5)** calendar days of filing a petition as an independent or third party candidate.

Type of Committee (check one)

- I appoint myself as the sole member of my principal campaign committee.
- I hereby appoint the individuals listed below to act as my principal campaign committee.

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name.

Chairperson

Full Name
Address (street or post office box)
City State ZIP Code
Signature of Appointee

Treasurer

Full Name
Address (street or post office box)
City State ZIP Code
Signature of Appointee

Committee Member

Full Name
Address (street or post office box)
City State ZIP Code
Signature of Appointee

Committee Member

Full Name
Address (street or post office box)
City State ZIP Code
Signature of Appointee

Committee Member

Full Name
Address (street or post office box)
City State ZIP Code
Signature of Appointee

**Filing Threshold Amounts for Public Offices
under the Fair Campaign Practices Act**

\$25,000	Statewide office
\$10,000	State Senate seat
\$5,000	State House seat
\$5,000	Circuit or district office
\$1,000	County or municipal office

Where to file this form ...

- ▶ State candidates file with the Office of the Secretary of State, located in the Alabama State Capitol, Room E-210. The mailing address is P.O. Box 5616, Montgomery, Alabama 36103-5616.
- ▶ County and municipal candidates file with their county's judge of probate.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

Wyman Cash | *July 5 2016*
 Signature of elected official or candidate | Date