



FILED

JAN 31 2024

SCOTT W. HASSELL
JUDGE OF PROBATE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Tonya Lynn Latham</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>City Council District 1</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>800 Miller Avenue</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35901</i>	Telephone Number <i>256-390-5481</i>

Calendar Year covered by this report.	<i>2023</i>
<input type="checkbox"/> Amended Annual Report	
<input type="checkbox"/> Termination Report	
Total Pages in Report Include this page in your count.	<i>1</i>

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<i>\$377.60</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		<i>\$0</i>
2b	Non-itemized cash contributions	2b		<i>\$0</i>
2c	Total cash contributions (add lines 2a and 2b)	2c		<i>\$0</i>
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		<i>\$0</i>
3b	Non-itemized in-kind contributions	3b		<i>\$0</i>
3c	Total in-kind contributions (add lines 3a and 3b)	3c		<i>\$0</i>
Receipts from Other Sources				
4a	Itemized receipts from other sources (total from Form 4)	4a		<i>\$0</i>
4b	Non-itemized receipts from other sources	4b		<i>\$0</i>
4c	Total receipts from other sources (add lines 4a and 4b)	4c		<i>\$0</i>
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		<i>\$0</i>
5b	Non-itemized expenditures	5b		<i>\$0</i>
5c	Total expenditures (add lines 5a and 5b)	5c		<i>\$0</i>
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		<i>\$0</i>
6b	Non-itemized expenditures	6b		<i>\$0</i>
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		<i>\$0</i>
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		<i>377.60</i>

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8		<i>\$0</i>
9	Total cash contributions for year	9		<i>\$0</i>
10	Total in-kind contributions for year	10		<i>\$0</i>
11	Total receipts from other sources for year	11		<i>\$0</i>
12	Total expenditures for year	12		<i>\$0</i>
13	Total expenditures on line of credit for year	13		<i>\$0</i>
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14		<i>\$0</i>
15	Total campaign debt (total debt owed as of December 31)	15		<i>\$0</i>

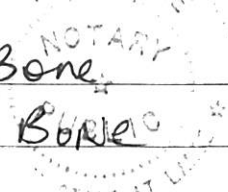
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this *31* day of *Jan* of the year *2024* my commission expires the *24* day of *Sept* of the year *2024*

Tonya Lynn Latham
Signature of Candidate or Elected Official

1/31/2024
Date

Pam Bone
Signature of Notary Public
Pam Bone
Print Notary's Name



FILED

JAN 9 1901

JUDGE OF PROBATE
SCOTT W. HASSALL

