



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

MONTHLY & WEEKLY

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1**

FILED

JAN 03 2014

**BOBBY M. JUNKINS
JUDGE OF PROBATE**

Please Print in Ink or Type.

Name of Candidate or Elected Official TODD ENTREKIN		Political Party/Ballot Affiliation REPUBLICAN	
Office Sought or Held (include district or circuit number, if applicable) SHERIFF OF ETOWAH COUNTY, ALABAMA			
Address <input type="checkbox"/> Check box if reporting new address 530 SMITH ROAD			
City GADSDEN, AL	State AL	ZIP Code 35903	Telephone Number 256-492-5149

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

DECEMBER 2013

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$53,293.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$2,500.00	
2b	Non-itemized cash contributions	2b	\$100.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$2,600.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00	
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$1,650.00	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,650.00	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$54,243.00	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Todd Entekin 1-3-14
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 3 day of Jan of the year 2014. My commission expires the 29 day of April of the year 2014.

Stephanie D. Arnold
Signature of Notary Public

Stephanie D. Arnold
Print Notary's Name



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: TODD ENTREKIN

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
GARY SHIRLEY	P.O. BOX 750, ATTALLA, AL 35954		X				12/5/2013	\$1,000.00
JOSEPH C HORTON	6601 LISTER FERRY ROAD RAINBOW CITY, AL 35906		X				12/5/2013	\$500.00
NOAH MILLER	2729 RAINBOW DR, RAINBOW CITY, AL 35906	X					12/12/2013	\$500.00
HOLY SMOKE BBQ	4680 COLVIN GAP, GLENCOE, AL 35905	X					12/14/2013	\$500.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$2,500.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: TODD ENTREKIN



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other		
															\$0.00
															\$0.00
															\$0.00
															\$0.00
															\$0.00
															\$0.00
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															\$0.00
															\$0.00
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE														\$0.00	

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: TODD ENTREKIN



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

Table with columns: SOURCE OF RECEIPT, ADDRESS, FORM OF RECEIPT (Interest, Loan, Other), COMPLETE THIS BLOCK IF RECEIPT IS A LOAN (GUARANTORS), RECEIPT SOURCE (Lending Institution, PAC, Individual, Business, Other), DATE RECEIVED, AMOUNT OF RECEIPT. Includes a TOTAL RECEIPTS THIS PAGE row at the bottom.

TOTAL RECEIPTS THIS PAGE

\$0.00

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: TODD ENTREKIN



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
YMCA	GADSDEN, AL				X							12/1/2013	\$250.00
DUCKS UNLIMITED	GADSDEN, AL				X							12/1/2013	\$250.00
ETOWAH COUNTY SHERIFF	GADSDEN, AL				X							12/1/2013	\$500.00
SOUTHSIDE HIGH SCHOOL	SOUTHSIDE, AL				X							12/9/2013	\$50.00
HOKES BLUFF FIRE VOL FIREDEPT	HOKES BLUFF, AL				X							12/9/2013	\$200.00
CENTER OF CULTURAL ARTS	BROAD ST. GADSDEN, AL 35901				X							12/30/2013	\$400.00
TOTAL EXPENDITURES THIS PAGE												\$1,650.00	