



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

**ANNUAL**

**Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 1A**

**FILED**

JAN 30 2015

BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

|   |                    |   |   |
|---|--------------------|---|---|
| Name of Candidate or Elected Official<br><i>Todd Estepkin</i>   |                    | Political Party/Ballot Affiliation<br><i>Republican</i> |   |
| Office Sought or Held (include district or circuit number, if applicable)<br><i>Etowah County Sheriff</i> |                    |   |   |
| Address <input type="checkbox"/> Check box if reporting new address<br><i>530 Smith Rd</i>                |                    |   |   |
| City<br><i>Gadsden</i>  | State<br><i>AL</i> | ZIP Code<br><i>35903</i>                                | Telephone Number<br><i>256-492-5149</i> |

Calendar Year covered by this report. *2014*

Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count. *1*

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

|                                    |  |    |   |                  |
|------------------------------------|--|----|---|------------------|
| 1                                  | Beginning balance (ending balance from previous filing)        |    | 1 | <i>30,501.88</i> |
| <b>Cash Contributions</b>          |  |    |   |                  |
| 2a                                 | Itemized cash contributions (total from Form 2)                | 2a |   | <i>-0-</i>       |
| 2b                                 | Non-itemized cash contributions                                | 2b |   | <i>-0-</i>       |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                 | 2c |   | <i>-0-</i>       |
| <b>In-Kind Contributions</b>       |  |    |   |                  |
| 3a                                 | Itemized in-kind contributions (total from Form 3)             | 3a |   | <i>0</i>         |
| 3b                                 | Non-itemized in-kind contributions                             | 3b |   |                  |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)              | 3c |   | <i>-0-</i>       |
| <b>Receipts from Other Sources</b> |  |    |   |                  |
| 4a                                 | Total itemized receipts from other sources (total from Form 4) | 4a |   | <i>-0-</i>       |
| 4b                                 | Total non-itemized receipts from other sources                 | 4b |   | <i>-0-</i>       |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)        | 4c |   | <i>-0-</i>       |
| <b>Expenditures</b>                |  |    |   |                  |
| 5a                                 | Itemized expenditures (total from Form 5)                      | 5a |   | <i>-0-</i>       |
| 5b                                 | Non-itemized expenditures                                      | 5b |   | <i>-0-</i>       |
| 5c                                 | Total expenditures (add lines 5a and 5b)                       | 5c |   |                  |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)  | 6  |   | <i>30,501.88</i> |

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

|    |  |    |  |                  |
|----|--|----|--|------------------|
| 7  | Beginning balance (as of January 1 of reporting year)        | 7  |  | <i>54,243.-</i>  |
| 8  | Total cash contributions for year                            | 8  |  | <i>17,679.45</i> |
| 9  | Total in-kind contributions for year                         | 9  |  | <i>1,200.00</i>  |
| 10 | Total receipts from other sources for year                   | 10 |  | <i>-0-</i>       |
| 11 | Total expenditures for year                                  | 11 |  | <i>40,420.59</i> |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | 12 |  | <i>30,501.88</i> |
| 13 | Total campaign debt (total debt owed as of December 31)      | 13 |  | <i>-0-</i>       |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this *30* day of *Jan* of the year *2015*. My commission expires the *32* day of *March* the year *2018*.

*Todd Estepkin*  
Signature of Candidate or Elected Official  
Date *1-29-15*

*Sheri B. McGinnis*  
Signature of Notary Public  
*Sheri B. McGinnis*  
Print Notary's Name