



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

ANNUAL

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

FILED

JAN 23 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Tim Langdale</i>		Political Party/Ballot Affiliation <i>Rep.</i>	
Office Sought or Held (Include district or circuit number, if applicable) <i>ECBOE</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>5951 Morris Ave</i>			
City <i>Hobbs Bluff</i>	State <i>Al.</i>	ZIP Code <i>35903</i>	Telephone Number <i>256 490-0316</i>

Calendar Year covered by this report.

2013

- Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count.

5

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<i>0</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	<i>0</i>
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total itemized receipts from other sources (add lines 4a and 4b)		4c	<i>0</i>
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	<i>0</i>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6	<i>0</i>

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)		7	<i>0</i>
8	Total cash contributions for year		8	<i>0</i>
9	Total in-kind contributions for year	9		
10	Total receipts from other sources for year		10	<i>0</i>
11	Total expenditures for year		11	<i>0</i>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)		12	<i>0</i>
13	Total campaign debt (total debt owed as of December 31)	13		<i>0</i>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this *23rd* day of *January* of the year *2014*. My commission expires the *1st* day of *June* of the year *2014*.

Debra L. Coleman
Signature of Notary Public

Tim Langdale
Signature of Candidate or Elected Official

1-23-14
Date

Debra L. Coleman
Print Notary's Name

