

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY  
FILED

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

JUN 01 2022

SCOTT W. HASSELL  
JUDGE OF PROBATE

Please Print in Ink or Type.

|  |                    |                                    |                                       |
|--|--------------------|------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><i>Thomas Worthy</i>  |                    | Political Party/Ballot Affiliation |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><i>Mayor of Gadsden</i> |                    |                                    |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><i>801 Crest Ave</i>          |                    |                                    |                                       |
| City<br><i>Gadsden, AL</i>   | State<br><i>AL</i> | ZIP Code<br><i>35901</i>           | Telephone Number<br><i>256-545849</i> |

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports  
Month for which the report is filed.

For Weekly Reports  
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

|  |
|--|
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### Summary of activity since last filed report

|                                       |   |    |   |                   |
|---------------------------------------|---|----|---|-------------------|
| 1                                     | Beginning balance (ending balance from previous filing)       |    | 1 | <i>\$531.24</i>   |
| <b>Cash Contributions</b>             |   |    |   |                   |
| 2a                                    | Itemized cash contributions (total from Form 2)               | 2a |   | <i>N/A</i>        |
| 2b                                    | Non-itemized cash contributions                               | 2b |   | <i>\$1,250.00</i> |
| 2c                                    | Total cash contributions (add lines 2a and 2b)                | 2c |   | <i>\$1,250.00</i> |
| <b>In-Kind Contributions</b>          |   |    |   |                   |
| 3a                                    | Itemized in-kind contributions (total from Form 3)            | 3a |   | <i>N/A</i>        |
| 3b                                    | Non-itemized in-kind contributions                            | 3b |   | <i>N/A</i>        |
| 3c                                    | Total in-kind contributions (add lines 3a and 3b)             | 3c |   | <i>N/A</i>        |
| <b>Receipts from Other Sources</b>    |   |    |   |                   |
| 4a                                    | Itemized Receipts from Other Sources (total from Form 4)      | 4a |   | <i>\$2,000.00</i> |
| 4b                                    | Non-itemized Receipts from Other Sources                      | 4b |   | <i>N/A</i>        |
| 4c                                    | Total receipts from other sources (add lines 4a and 4b)       | 4c |   | <i>\$2,000.00</i> |
| <b>Expenditures</b>                   |   |    |   |                   |
| 5a                                    | Itemized expenditures (total from Form 5)                     | 5a |   | <i>\$816.31</i>   |
| 5b                                    | Non-itemized expenditures                                     | 5b |   | <i>\$255.57</i>   |
| 5c                                    | Total expenditures (add lines 5a and 5b)                      | 5c |   | <i>\$1,071.88</i> |
| <b>Expenditures on Line of Credit</b> |   |    |   |                   |
| 6a                                    | Itemized expenditures (total from Form 6)                     | 6a |   | <i>N/A</i>        |
| 6b                                    | Non-itemized expenditures                                     | 6b |   | <i>N/A</i>        |
| 6c                                    | Total expenditures on credit (add lines 6a and 6b)            | 6c |   | <i>N/A</i>        |
| 7                                     | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7  |   | <i>\$2,709.36</i> |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*Thomas Worthy*  
Signature of Candidate or Elected Official

*6-1-22*  
Date

Sworn to and subscribed before me this 1 day of June of the year 2022. My commission expires the 24 day of Sept of the year 2024.

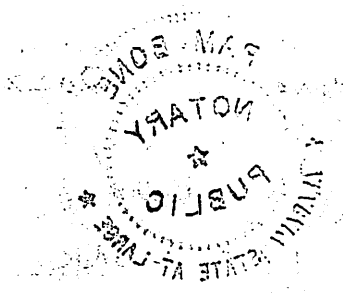
*Parvaneh Bony*  
Signature of Notary Public

*Parvaneh Bony*  
Print Notary's Name

FILED

JUN 1 1955

SCOTT W. HASSELL  
JUDGE OF PROBATE





# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Thomas Worthy

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)        | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |                                     |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|---|---|--|-------------------------------------|-----|-------|----------|---|------------------------------|
|   |   | Business or<br>Corporation               | Individual                          | PAC | Other | Returned |   |                              |
|   |   |  | <input checked="" type="checkbox"/> |     |       |          | 5-3-22  | \$100.00                     |
|   |   |  | <input checked="" type="checkbox"/> |     |       |          | 5-3-22  | \$100.00                     |
|   |   |  | <input checked="" type="checkbox"/> |     |       |          | 5-3-22  | \$100.00                     |
|   |   |  | <input checked="" type="checkbox"/> |     |       |          | 5-3-22  | \$100.00                     |
|   |   |  | <input checked="" type="checkbox"/> |     |       |          | 5-3-22  | \$100.00                     |
|   |   |  | <input checked="" type="checkbox"/> |     |       |          | 5-6-22  | \$100.00                     |
|   |   |  | <input checked="" type="checkbox"/> |     |       |          | 5-6-22  | \$100.00                     |
|   |   |  | <input checked="" type="checkbox"/> |     |       |          | 5-6-22  | \$100.00                     |
|   |   |  | <input checked="" type="checkbox"/> |     |       |          | 5-6-22  | \$100.00                     |
| <b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b> |   |  |                                     |     |       |          |   | <b>\$900.00</b>              |







# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: James Murphy



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) |             |                      |                         |      |             |                |            | OTHER GIVE BRIEF EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|------------------------------------|-------------|----------------------|-------------------------|------|-------------|----------------|------------|------------------------------|-----------------------------------|-----------------------|
|   |   | Administrative                     | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan Repayment | Lodging    |                              |                                   |                       |
| Alabama ABC #153  | Saunders Ave  |                                    |             |                      |                         | ✓    |             |                |            | 11                           | 5-5-02                            | \$104.35              |
| Jacks H/131   | Saunders, AL  |                                    |             |                      |                         | ✓    |             |                |            |                              | 5-5-02                            | \$341.96              |
| Poltergine  | FL  |                                    | ✓           |                      |                         |      |             |                |            |                              | 5-12-02                           | \$35.00               |
| Google  |   |                                    | ✓           |                      |                         |      |             |                |            |                              | 5-14-02                           | \$12.00               |
| Angela Glass  | Saunders Ave  |                                    |             |                      | ✓                       |      |             |                | Fundraiser |                              | 5-12-02                           | \$250.00              |
| Fivers  | NY  |                                    | ✓           |                      |                         |      |             |                |            |                              | 5-19-02                           | \$33.65               |
| Saunders Parks & Rec.   | Saunders Ave  |                                    | ✓           |                      |                         |      |             |                |            |                              | 5-20-02                           | \$120.00              |
| <b>TOTAL EXPENDITURES THIS PAGE</b>                             |   |                                    |             |                      |                         |      |             |                |            |                              |                                   | <del>\$1,079.88</del> |

