

MONTHLY & WEEKLY



FAIR-CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

FILED

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

AUG 22 2022

SCOTT W. HASSELL  
JUDGE OF PROBATE

Type of Report (check one)

- Monthly
- Weekly

- Amended Monthly
- Amended Weekly

For Monthly Reports

Month for which the report is filed.

For Weekly Reports

Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

Month for which the report is filed.

19 AUG 2022

1

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>SINGN C. HORN</b>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <b>City Council Dist 7</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>42 SOUTHERN AVE</b>			
City <b>GADSDEN</b>	State <b>AL</b>	ZIP Code <b>35904</b>	Telephone Number <b>(317) 432-8848</b>

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$ 200.00
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	0 \$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)		3c	\$0.00
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	0 \$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	0 \$0.00
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)		6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	\$ 200.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: *[Signature]*  
Date: **22 Aug 2022**

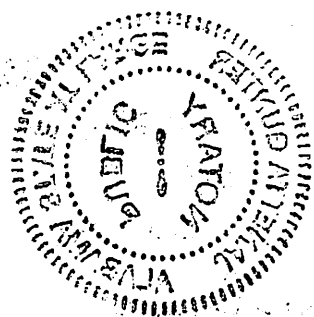
Sworn to and subscribed before me this **22nd** day of **Aug** of the year **2022**  
 the **7th** day of **April** of the year **2025**  
 My commission expires

Signature of Notary Public: *[Signature]*  
 Print Notary's Name: **Janetta**

0197

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DIRECTOR





# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: \_\_\_\_\_

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)						DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned			
<b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>								\$0.00	