



**FILED**

SEP 04 2018

BOBBY M. JUNKINS  
JUDGE OF PROBATE

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official SHERMAN GUYTON		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) MAYOR - GADSDEN			
Address <input type="checkbox"/> Check box if reporting new address PO BOX 1662			
City GADSDEN	State AL	ZIP Code 35902	Telephone Number 256-478-0108

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports  
Month for which the report is filed.

For Weekly Reports  
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

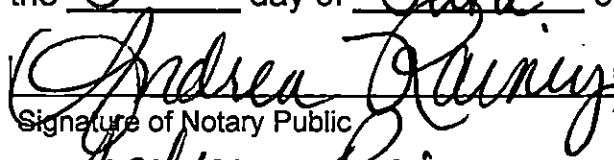

Month for which the report is filed.	
Date of Friday in the week for which the report is filed.	8/31/2018
Total Number of Pages in Report	6

**Summary of activity since last filed report**

1	Beginning balance (ending balance from previous filing)		1	\$18,658.53
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	\$1,800.00	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	\$1,800.00	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$907.00	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$907.00	
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$19,551.53	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

  
 Signature of Candidate or Elected Official 9-4-18  
 Date

Sworn to and subscribed before me this 4th day of September of the year 2018  
 the 3rd day of June of the year 2019  
  
 Signature of Notary Public  
  
 Print Notary's Name

