

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

MAR 03 2022

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

SCOTT W. HASSELL
JUDGE OF PROBATE

Type of Report (check one)

- Monthly
- Amended Monthly
- Weekly
- Amended Weekly

For Monthly Reports
Month for which the report is filed.

Feb - 22

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

6

Please Print in Ink or Type.

| | | | |
|--|---------------------|--|---|
| Name of Candidate or Elected Official ROBERT AVERY | | Political Party/Ballot Affiliation NONPARTISAN | |
| Office Sought or Held (include district or circuit number, if applicable) MAYOR OF GADSDEN | | | |
| Address <input type="checkbox"/> Check box if reporting new address 710 CRESTVIEW DR. | | | |
| City GADSDEN | State AL. | ZIP Code 35901 | Telephone Number 254/393-2860 |

Summary of activity since last filed report

| | | | | |
|---------------------------------------|---|----|---|------------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | \$4,534.06 |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | | 200.00 |
| 2b | Non-itemized cash contributions | 2b | | \$1,730.00 |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | | \$1,930.00 |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | 0 |
| 3b | Non-itemized in-kind contributions | 3b | | 0 |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | | 0 |
| Receipts from Other Sources | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | | 0 |
| 4b | Non-itemized Receipts from Other Sources | 4b | | 0 |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | | 0 |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | | |
| 5b | Non-itemized expenditures | 5b | | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | | \$3,751.83 |
| Expenditures on Line of Credit | | | | |
| 6a | Itemized expenditures (total from Form 6) | 6a | | 0 |
| 6b | Non-itemized expenditures | 6b | | 0 |
| 6c | Total expenditures on credit (add lines 6a and 6b) | 6c | | 0 |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7 | | \$2,712.23 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: Robert Avery Date: 3-2-22

Sworn to and subscribed before me this 3rd day of March of the year 2022. My commission expires the 6th day of January of the year 2026.

Signature of Notary Public: Teresa W. Jones
Print Notary's Name: Teresa W. Jones

RECEIVED

MAR 1 1955

SCOTT W. HASELL
JUDGE OF PROBATE

IN SENATE

COMMISSIONERS OF THE LAND OFFICE

STATE OF NEW YORK

OFFICE OF THE COMMISSIONERS OF THE LAND OFFICE

ALBANY, N. Y.

MARCH 1, 1955

TO THE HONORABLE SENATE

AND TO THE HONORABLE ASSEMBLY

OF THE STATE OF NEW YORK

IN SENATE

COMMISSIONERS OF THE LAND OFFICE

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