



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Statement of Dissolution
FOR ELECTED OFFICIALS, CANDIDATES AND
POLITICAL ACTION COMMITTEES

FILED

SEP 02 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Report Status (check one)

- No report required because I have had no activity since the last reporting period
- Termination report attached

Note:

If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

Name of Candidate or Elected Official or Political Committee <i>Raymond Gary Ashley</i>			
Office Sought or Held (include district or circuit number, if applicable) <i>Gradsden City Council District 7</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>2608 Cliff Road</i>			
City <i>Gradsden</i>	State <i>AL</i>	ZIP Code <i>35904</i>	Telephone Number <i>256-490-3694</i>

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 2 day of September in the year 2014.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

The remaining balance of \$393.53 was sent to:

Samaritan's Purse

P.O. Box 3000

Boone, N.C. 28607-3000

As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.

Raymond Gary Ashley _____ 9/2/14
 Signature of Candidate or Elected Official or Chairperson of Treasurer of Political Committee Date



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

ANNUAL

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official RAYMOND GARY ASHLEY		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) Gadsden City Council District Seven			
Address <input type="checkbox"/> Check box if reporting new address 2618 Cliff Road			
City Gadsden	State Al.	ZIP Code 35904	Telephone Number 256-490-3694

Calendar Year covered by this report. **2014**

Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count. **5**

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	0
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		\$ 3,210⁰⁰
2b	Non-itemized cash contributions	2b		0
2c	Total cash contributions (add lines 2a and 2b)	2c		3,210⁰⁰
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		\$ 2,300⁰⁰
3b	Non-itemized in-kind contributions	3b		0
3c	Total in-kind contributions (add lines 3a and 3b)	3c		2,300⁰⁰
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		0
4b	Total non-itemized receipts from other sources	4b		0
4c	Total receipts from other sources (add lines 4a and 4b)	4c		0
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		\$ 2,816⁴²
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		\$ 393.53

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7		0
8	Total cash contributions for year	8		\$ 3,210⁰⁰
9	Total in-kind contributions for year	9		\$ 2,300⁰⁰
10	Total receipts from other sources for year	10		0
11	Total expenditures for year	11		\$ 2,816⁴²
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12		\$ 393.53
13	Total campaign debt (total debt owed as of December 31)	13		0

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 2nd day of Sept. of the year 2014. My commission expires the 12 day of Feb of the year 2018.

Raymond Gary Ashley 9/2/14
Signature of Candidate or Elected Official Date

Sherree Martin
Signature of Notary Public
Sherree Martin
Print Notary's Name



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Kaymond Gary Ashley

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other Returned		
Jerry Stewart	4934 Windwood Circle, Ashham, AL 35242					7-5-14	\$ 1000.00
Winona Weddington	212 Windemere Drive, RBC, AL 35906					8-1-14	\$ 30.00
Patsy Bowers	69 Blue Heron Drive, Ringold, GA 30736					8-1-14	\$ 30.00
Linda Ford	517 College Street, Glencoe, AL 35905					8-3-14	\$ 50.00
JR Ewing	2506 Hillcrest, Gadsden, AL 35904					7-23-14	\$ 300.00
Anna Ashley	2618 Cliff Rd. Gadsden, AL 35904					8-11-14	\$ 300.00
Anna Ashley	2618 Cliff Rd Gadsden, AL 35904					8-10-14	
Amy Carter	1423 Greenwood Drive, NE Cullman, AL 35055					8-17-14	\$ 400.00
Ella Ruth Stewart	4934 Windwood Circle, Ashham, AL 35242					8-16-14	\$ 500.00

TOTAL CASH CONTRIBUTIONS THIS PAGE \$ 3210.00



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Raymond Gary Ashley

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION				
		Administrative	Advertising	Consultants/	Polling	Equipment	Food	Rent	Transportation	Other	Business/	Corporation	Individual	PAC	Other						
Ragan Kerr	216 Brow Dr. Gadsden 35904		X																7-28-14	\$300.00	
Matthew Carter	1423 Greenwood Dr. Cullman, AL 35055			X															7-14-14	\$500.00	
Jarney Moore	729 Pamela Dr. Gadsden, AL 35904		X																8-1-14	\$1500.00	
															TOTAL IN-KIND CONTRIBUTIONS THIS PAGE		\$	2300.00			



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

Kaymond Gary Ashley

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN			RECEIPT SOURCE (CHECK ONE)				DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other	GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]			Lending Institution	PAC	Individual	Business			Other
													TOTAL RECEIPTS THIS PAGE	

[Signature]