

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1

FILED

AUG 25 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

| | | | |
|---|--------------------|--|---|
| Name of Candidate or Elected Official <i>RAYMOND GARY ASHLEY</i> | | Political Party/Ballot Affiliation <i>N/A</i> | |
| Office Sought or Held (include district or circuit number, if applicable) <i>Gadsden City Council District Seven</i> | | | |
| Address <input type="checkbox"/> Check box if reporting new address <i>2618 CLIFF RD. GADSDEN, AL. 35904</i> | | | |
| City <i>Gadsden</i> | State <i>AL</i> | ZIP Code <i>35904</i> | Telephone Number <i>256-490-3694</i> |

Type of Report (check one)

- Monthly
 Weekly
 Amended Monthly
 Amended Weekly

For Monthly Reports

Month in which the report is filed.

For Weekly Reports

Date of Friday in the week in which the report is filed.

8/29/14

Total Number of Pages in Report

Summary of activity since last filed report

| | | | | |
|------------------------------------|---|----|---|-----------------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | <i>\$432.29</i> |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | | <i>0</i> |
| 2b | Non-itemized cash contributions | 2b | | <i>0</i> |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | | <i>0</i> |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | <i>0</i> |
| 3b | Non-itemized in-kind contributions | 3b | | <i>0</i> |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | | <i>0</i> |
| Receipts from Other Sources | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | | <i>0</i> |
| 4b | Non-itemized Receipts from Other Sources | 4b | | <i>0</i> |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | | <i>0</i> |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | | <i>\$470.04</i> |
| 5b | Non-itemized expenditures | 5b | | <i>0</i> |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | | <i>\$470.04</i> |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6 | | <i>462.25</i> |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Raymond Gary Ashley *8/29/14*
 Signature of Candidate or Elected Official Date
Raymond Gary Ashley *8/29/14*
 Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 25th day of Aug. of the year 2014. My commission expires the 28th day of March of the year 2017.

Iva Nelson
 Signature of Notary Public
Iva Nelson
 Print Notary's Name



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Raymond Edley LeMay

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE | | | | |
|---|---|------------------------------------|-------------------------------------|--------------|---------|------------|--------------|------|-------------|------|-----------|-----------------------------------|-----------------------|---------|----------------|------------------------------|------------------|
| | | Administrative | Advertising | Consultants/ | Polling | Charitable | Contribution | Food | Fundraising | Loan | Repayment | | | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | |
| <i>The Deebelen Jimmie</i> | <i>P.O. Box 188 Grad. AL 35901</i> | | <input checked="" type="checkbox"/> | | | | | | | | | | | | | <i>8/19/14</i> | <i>\$ 470.04</i> |
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| TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | | | <i>\$ 470.04</i> | | | | |