

CANDIDATE / ELECTED OFFICIAL ANNUAL REPORT SUMMARY FORM 1A

FILED

JAN 31 2019

Please Print in Ink or Type.

**SCOTT W. HASSELL
JUDGE OF PROBATE**

| | | | |
|--|---------------------|------------------------------------|---|
| Name of Candidate or Elected Official <i>Preston Nick</i> | | Political Party/Ballot Affiliation | |
| Office Sought or Held (include district or circuit number, if applicable) | | | |
| Address <input type="checkbox"/> Check box if reporting new address <i>307 Hughes Ave</i> | | | |
| City <i>Atlanta</i> | State <i>Al.</i> | ZIP Code <i>35954</i> | Telephone Number <i>256-538-2055</i> |

Type of Report (check)

Annual Report for Year _____

Termination Report

Amended Annual Report for _____

SECTION I - Summary of activity from last filed report through December 31 of reporting year

| | | | | |
|------------------------------------|--|----|----|----------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | <i>0</i> |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | | |
| 2b | Non-itemized cash contributions | 2b | | |
| 2c | Total cash contributions (add lines 2a and 2b) | | 2c | |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | |
| 3b | Non-itemized in-kind contributions | 3b | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | | \$0.00 |
| Receipts from Other Sources | | | | |
| 4 | Total receipts from other sources (total from Form 4) | | 4 | |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | | |
| 5b | Non-itemized expenditures | 5b | | |
| 5c | Total expenditures (add lines 5a and 5b) | | 5c | |
| 6 | Ending balance (add lines 1, 2c, & 4, then subtract line 5c) | | 6 | |

SECTION II - Summary of activity for entire reporting year - January 1st through December

| | | | | |
|----|--|----|----|----------|
| 7 | Beginning balance (as of January 1 of reporting year) | | 7 | |
| 8 | Total cash contributions for year | | 8 | |
| 9 | Total in-kind contributions for year | 9 | | |
| 10 | Total receipts from other sources for year | | 10 | |
| 11 | Total expenditures for year | | 11 | |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | | 12 | <i>0</i> |
| 13 | Total campaign debt (total debt owed as of December 31) | 13 | | |

Sworn to and subscribed before me this 17th day of January of the year 2019. My commission expires the 20th day of March of the year 2021.

[Signature]
Signature of Notary Public

As required by the Alabama Fair Campaign I hereby swear or affirm to the best of my knowledge the attached report(s) and the information contained therein to be true and correct and that this information is a full and complete statement of all contributions, expenditures, and other financial information during the applicable period of time.

[Signature]