

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

FILED

MAY 02 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official Phillip Rodney Stone		Political Party/Ballot Affiliation Republican	
Office Sought or Held (include district or circuit number, if applicable) Board of Education, District 1, Etowah County Alabama			
Address <input type="checkbox"/> Check box if reporting new address 9741 U.S. Hwy 411			
City Gadsden	State Al	ZIP Code 35901	Telephone Number 256-547-4003

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month in which the report is filed.

April
~~March~~ 2014

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

1	Beginning balance (ending balance from previous filing)		1	\$612.29
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		\$0.00
2b	Non-itemized cash contributions	2b		\$100.00
2c	Total cash contributions (add lines 2a and 2b)		2c	\$100.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		\$0.00
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		\$1,500.00
4b	Non-itemized Receipts from Other Sources	4b		\$0.00
4c	Total receipts from other sources (add lines 4a and 4b)		4c	\$1,500.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		\$1,190.60
5b	Non-itemized expenditures	5b		\$54.50
5c	Total expenditures (add lines 5a and 5b)		5c	\$1,245.10
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6	\$967.19

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Phillip Stone 5-2-14
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 2 day of May of the year 2014. My commission expires the 220 day of March of the year 2015.

Sheri B. McGinnis
Signature of Notary Public
Sheri B. McGinnis
Print Notary's Name



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Phillip Rodney Stone

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN IF CPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN	RECEIPT SOURCE (CHECK ONE)				DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business			Other
Phillip Rodney Stone	9741 Hwy411 Gadsden, Al		X		Self			X			04/28/2014	\$700.00
Phillip Rodney Stone	9741 Hwy 411, Gadsden, Al		X		Self			X			04/15/2014	\$800.00
TOTAL RECEIPTS THIS PAGE											\$1,500.00	



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Phillip Rodney Stone

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging			
Model Tees	East Main ST, Centre, Al 35960		X								04/4/2014	\$517.75
Santo Printing	508 Broad St, Gadsden, Al		X								04/11/2014	\$552.85
Etowah County. Sheriff's Rodeo	Gadsden, Al				X						04/22/2014	\$120.00
TOTAL EXPENDITURES THIS PAGE											\$1,190.60	