



FILED

APR 11 2018

**BOBBY M. JUNKINS
JUDGE OF PROBATE**

Appointment of Principal Campaign Committee

Please print in ink or type.

This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent candidate.

Type of Committee (check one)

- I appoint myself as the sole member of my principal campaign committee.
- I hereby appoint the individuals listed below to act as my principal campaign committee.

Full Name of Candidate <i>Mitchell Lashun James</i>			
Office Sought (include district or circuit number, if applicable) <i>MAYOR, GADSDEN, ALABAMA</i>		Political Party / Ballot Affiliation <i>NIA</i>	
Address of the Committee (street or post office box) <i>P.O. BOX 4224</i>			
City <i>GADSDEN</i>	State <i>AL</i>	ZIP Code <i>35904</i>	Telephone Number (256) <i>490-9972</i>

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name.

Candidates who choose to be the sole member of their principal campaign committee must choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

Chairperson			
Full Name	Email Address		
<i>Robert D Sykes</i>	<i>inasykes@yahoo.com</i>		
Address (street or post office box) <i>662 Sutton Bridge Road</i>			
City <i>Rainbow City</i>	State <i>AL</i>	ZIP Code <i>35906</i>	
Signature of Appointee <i>[Signature]</i>			

Treasurer			
Full Name	Email Address		
<i>Amanda Lee Champion</i>	<i>championamdi@yahoo.com</i>		
Address (street or post office box) <i>708 Crestview Drive</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35901</i>	
Signature of Appointee <i>[Signature]</i>			

Committee Member			
Full Name	Email Address		
<i>TERRENCE McCAIN</i>	<i>MRTLMCCAIN@yahoo.com</i>		
Address (street or post office box) <i>114 SWEETWATER LN</i>			
City <i>RAINBOW CITY</i>	State <i>AL</i>	ZIP Code <i>35906</i>	
Signature of Appointee <i>[Signature]</i>			

Committee Member			
Full Name	Email Address		
<i>Jack W. Howell Jr.</i>	<i>howelljw@gmail.com</i>		
Address (street or post office box) <i>814 Sizemore St.</i>			
City <i>GADSDEN</i>	State <i>AL</i>	ZIP Code <i>35903</i>	
Signature of Appointee <i>[Signature]</i>			

Committee Member			
Full Name	Email Address		
<i>Brelandiya Dillard</i>	<i>brelandiyadillard@gmail.com</i>		
Address (street or post office box) <i>404 Wauwona Street</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35901</i>	
Signature of Appointee <i>[Signature]</i>			

Committee Dissolution Designee			
Full Name	Email Address		
<i>Christa Nicole Clifton</i>	<i>cliftonchrista@yahoo.com</i>		
Address (street or post office box) <i>212 Shannon Circle</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35904</i>	
Signature of Appointee <i>[Signature]</i>			

Where to file this form ...

- State candidates file with the Office of the Secretary of State.*
- County candidates must file electronically at fcpa.alabamavotes.gov
- Municipal candidates file with the county judge of probate.

* This form does not establish electronic filing. To file electronically, visit fcpa.alabamavotes.gov and click "Committee Registration."

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

[Signature] _____ **4-11-18**
Signature of elected official or candidate Date