



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Statement of Dissolution

## FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

**FILED**

OCT 30 2014

BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Report Status (check one)

- No report required because I have had no activity since the last reporting period
- Termination report attached

**Note:**

If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

Name of Candidate or Elected Official, or Political Committee <i>Mitchell James</i>			
Office Sought or Held (include district or circuit number, if applicable) <i>Mayor - Gadsden, AL</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>P.O. Box 4224</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35903</i>	Telephone Number <i>(800)</i> <i>490-9972</i>

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 30<sup>th</sup> day of October in the year 2014.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

NO EXCESS FUNDS! BALANCE IS 0

As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.

*[Signature]*  
Signature of Candidate or Elected Official, or Chairperson or Treasurer of Political Committee

10-30-14  
Date

ANNUAL



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

**FILED**

OCT 30 2014

BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Mitchell James</i>		Political Party/Ballot Affiliation <i>N/A</i>	
Office Sought or Held (include district or circuit number, if applicable) <i>Mayor - Gadsden, AL</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>P.O. Box 4224</i>			
City <i>Gadsden,</i>	State <i>AL</i>	ZIP Code <i>35904</i>	Telephone Number <i>(256) 490-9972</i>

Calendar Year covered by this report.

*2014*

- Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count.

*5*

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<i>341.09</i>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		<i>0</i>
2b	Non-itemized cash contributions	2b		<i>0</i>
2c	Total cash contributions (add lines 2a and 2b)	2c		<i>0</i>
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		<i>0</i>
3b	Non-itemized in-kind contributions	3b		<i>0</i>
3c	Total in-kind contributions (add lines 3a and 3b)	3c		<i>0</i>
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		<i>0</i>
4b	Total non-itemized receipts from other sources	4b		<i>0</i>
4c	Total receipts from other sources (add lines 4a and 4b)	4c		<i>0</i>
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		<i>341.09</i>
5b	Non-itemized expenditures	5b		<i>0</i>
5c	Total expenditures (add lines 5a and 5b)	5c		<i>341.09</i>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		<i>0</i>

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7		<i>0</i>
8	Total cash contributions for year	8		<i>3867.99</i>
9	Total in-kind contributions for year	9		<i>2493.14</i>
10	Total receipts from other sources for year	10		<i>1500.00</i>
11	Total expenditures for year	11		<i>5367.99</i>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12		<i>0</i>
13	Total campaign debt (total debt owed as of December 31)	13		<i>1,158.91</i>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

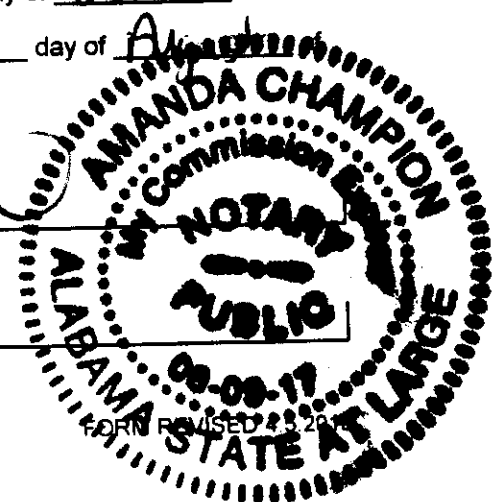
*[Signature]*  
Signature of Candidate or Elected Official

*10-29-14*  
Date

Sworn to and subscribed before me this *29th* day of *October* of the year *2014*. My commission expires the *9th* day of *August* the year *2017*.

*[Signature]*  
Signature of Notary Public

*Amanda Champion*  
Print Notary's Name





ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 2: Contributions received by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mitchell James

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		

TOTAL CASH CONTRIBUTIONS THIS PAGE 0



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

### FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mitchell James

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.**

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION	
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual				PAC
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

**FORM 4: Receipts from Other Sources loans, interest, and other sources of income**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mitchell James

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN  [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEERING LOAN]	RECEIPT SOURCE (CHECK ONE)				DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business			Other
TOTAL RECEIPTS THIS PAGE												



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 5: Expenditures by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mitchell James

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE				
		Administrative	Advertising	Consultants/	Polling	Contribution	Food	Fundraising	Loan	Repayment	Lodging			Transportation	OTHER GIVE BRIEF EXPLANATION		
Mitchell James	2114 Sansom Avenue Gadsden, AL 35904											<input checked="" type="checkbox"/>				10-29-14	341.09
END OF LIST																	
												<b>TOTAL EXPENDITURES THIS PAGE</b>			341.09		