



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

JUN 29 2012

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Mickey D. Busby</i>		Political Party/Ballot Affiliation <i>DEMOCRATIC</i>	
Office Sought or Held (include district or circuit number, if applicable) <i>Etowah County Commissioner District 2</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>300 DAVIS PLACE</i>			
City <i>GADSDEN</i>	State <i>AL.</i>	ZIP Code <i>35904</i>	Telephone Number <i>256-543-1502</i>

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

JUNE

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

6

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 <i>\$305.52</i>
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a <i>\$3825.00</i>	
2b	Non-itemized cash contributions	2b <i>0</i>	
2c	Total cash contributions (add lines 2a and 2b)		2c <i>\$3825.00</i>
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a <i>0</i>	
3b	Non-itemized in-kind contributions	3b <i>0</i>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c <i>0</i>	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a <i>0</i>	
4b	Non-itemized Receipts from Other Sources	4b <i>0</i>	
4c	Total receipts from other sources (add lines 4a and 4b)		4c <i>0</i>
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a <i>\$537.37</i>	
5b	Non-itemized expenditures	5b <i>0</i>	
5c	Total expenditures (add lines 5a and 5b)		5c <i>\$537.37</i>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6 <i>\$3,593.15</i>

Candidates for State Office: File this report with the Office of the Secretary of State

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Mickey D. Busby 6-28-12
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this *29th* day of *June* of the year *2012*. My commission expires the *6th* day of *Jan* of the year *2014*.

Teresa W Jones
Signature of Notary Public
Teresa W Jones
Print Notary's Name



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mickey D. Busby

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other Returned		
Whitt Torbert	112 Wildhaven Circle South Side, AL 35907		<input checked="" type="checkbox"/>			6-4-2012	\$100.00
Wilber Hunkapiller	224 Elsmore Blvd Gadsden, AL 35904		<input checked="" type="checkbox"/>			6-4-2012	\$200.00
John Moore	2581 Caddell Cir. Hokes Bluff, AL 35903		<input checked="" type="checkbox"/>			6-4-2012	\$200.00
Burford Copeland	500 Reynolds St Gadsden, AL 35901		<input checked="" type="checkbox"/>			6-4-2012	\$100.00
MARIE Whitaker	2960 Rexford Hokes Bluff, AL 35903		<input checked="" type="checkbox"/>			6-4-2012	\$100.00
Linda Barrett-Vaughan	100 Rockview Dr Gadsden, AL 35901		<input checked="" type="checkbox"/>			6-4-2012	\$100.00
MARY CAMP	1124 Rifle Range Road Glencoe, AL 35954		<input checked="" type="checkbox"/>			6-4-2012	\$100.00
Maitland Adams	668 Carth Bandy Rd Gadsden, AL 35901		<input checked="" type="checkbox"/>			6-4-2012	\$100.00
Myrna Holloway	602 Hon Ellen St Gadsden, AL 35903		<input checked="" type="checkbox"/>			6-4-2012	\$50.00
TOTAL CASH CONTRIBUTIONS THIS PAGE							\$1050.00



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mickey D. Busby

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
CAROLYN PARKER	1002 E. Broad STREET Gadsden, Al 35903		<input checked="" type="checkbox"/>				6-4-2012	\$ 50.00
MARY JAYNE QUINN	708 5th St. N.W. ATLANTA, Al 35954		<input checked="" type="checkbox"/>				6-4-2012	\$ 50.00
JERRY FOSTER	148 MARY Lou CIRCLE Gadsden, Al. 35904		<input checked="" type="checkbox"/>				6-4-2012	\$ 25.00
DANA SCOTT	1005 VALLEY ROAD Gadsden Al 35901		<input checked="" type="checkbox"/>				6-4-2012	\$ 25.00
GLORIA STEVENS	1520 JAMIE LANE South Side, AL. 35907		<input checked="" type="checkbox"/>				6-11-2012	\$ 25.00
STANLEY PARRISH	1931 Noccataula Rd Gadsden, Al 35904		<input checked="" type="checkbox"/>				6-11-2012	\$ 50.00
MARY BURTON	3211 GURLEY AVE. Gadsden, Al 35903		<input checked="" type="checkbox"/>				6-11-2012	\$ 50.00
BART MADDOX Bus. Mgr. IRON WORKERS UNION # 92	IRON WORKERS Local UNION # 92 2828 4th AVE. South BIRMINGHAM, Al. 35233				<input checked="" type="checkbox"/>		6-12-2012	\$ 2,500.00
								\$ 2,775.00

TOTAL CASH CONTRIBUTIONS THIS PAGE



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mickey D. Busby

**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.**

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN		RECEIPT SOURCE (CHECK ONE)				DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other	GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]		Lending Institution	PAC	Individual	Business			Other
												TOTAL RECEIPTS THIS PAGE	



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mickey D. Busby

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE				
		Administrative	Advertising	Consultants/	Polling	Contribution	Food	Fundraising	Loan	Repayment	Lodging			Transportation	OTHER GIVE BRIEF EXPLANATION		
P.K. Yeats Printing	416 Chestnut St. Gadsden, AL 35901	<input checked="" type="checkbox"/>													Printing of Thank You Cards	6-10-12	408.75
P.K. Yeats Printing	416 Chestnut St. Gadsden, AL 35901	<input checked="" type="checkbox"/>													Rubber Stamp	6-5-12	41.42
P.K. Yeats Printing	416 Chestnut St. Gadsden, AL 35901	<input checked="" type="checkbox"/>													Printing of Campaign Material	6-8-12	87.20
												TOTAL EXPENDITURES THIS PAGE					
												TOTAL EXPENDITURES THIS PAGE			\$ 537.37		