



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

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FILED
OCT 02 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>Michael Head</u>		Political Party/Ballot Affiliation <u>Republican</u>	
Office Sought or Held (include district or circuit number, if applicable) <u>Etowah County Coroner</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>305 Mistletoe Hollow Rd</u>			
City <u>Gadsden</u>	State <u>Al</u>	ZIP Code <u>35901</u>	Telephone Number <u>2563123811</u>

Type of Report (check one)

Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month in which the report is filed.

2014
September

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

3

1	Beginning balance (ending balance from previous filing)			1	<u>10080.00</u>
Cash Contributions					
2a	Itemized cash contributions (total from Form 2)	2a	<u>2160.00</u>		
2b	Non-itemized cash contributions	2b	<u>290.00</u>		
2c	Total cash contributions (add lines 2a and 2b)	2c		<u>2450.00</u>	
In-Kind Contributions					
3a	Itemized in-kind contributions (total from Form 3)	3a	<u>0</u>		
3b	Non-itemized in-kind contributions	3b	<u>0</u>		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<u>0</u>		
Receipts from Other Sources					
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	<u>0</u>		
4b	Non-itemized Receipts from Other Sources	4b	<u>0</u>		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		<u>0</u>	
Expenditures					
5a	Itemized expenditures (total from Form 5)	5a	<u>167.32</u>		
5b	Non-itemized expenditures	5b	<u>0</u>		
5c	Total expenditures (add lines 5a and 5b)	5c		<u>167.32</u>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6			<u>8362.68</u>

Candidates for State Office: File this report with the Office of the Secretary of State
Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Michael Head Signature of Candidate or Elected Official
10/2/14 Date

Sworn to and subscribed before me this 2nd day of October of the year 2014. My commission expires the 7th day of March of the year 2017.

Bobby M. Junkins Signature of Notary Public
Charles Cunningham

Bobby M. J Print Notary's Name
Charles Cunningham

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Michael Head



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Shell	1734 Levenson Dr Gad. AL 35901									X		9/4/14	30.00
Shell	3500 Levenson Dr Levenson City, AL 35906									X		9/11/14	36.00
Grub Mart	2070 02 Hwy 77 SS, AL 35987									X		9/16/14	30.81
Grub Mart	2070 02 Hwy 77 SS, AL 35987									X		9/5/14	38.66
Jet Prop	3306 Levenson Dr Lbc, AL 35906									X		9/18/14	37.85
TOTAL EXPENDITURES THIS PAGE													167.32