



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

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FILED

MAR 04 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print In Ink or Type.

Name of Candidate or Elected Official <i>Michael Head</i>		Political Party/Ballot Affiliation <i>Republican</i>	
Office Sought or Held (include district or circuit number, if applicable) <i>Etowah County Coroner</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>305 Mistletoe Hollow Rd</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35901</i>	Telephone Number <i>256-312-3811</i>

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month in which the report is filed.

February

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	4170.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	1520.00	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	1520.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	5690.00	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Michael Head
Signature of Candidate or Elected Official Date *2/28/14*

Sworn to and subscribed before me this *4th* day of *March* of the year *2014*. My commission expires the *6th* day of *February* of the year *2018*.

Sonya Turner-Johnson
Signature of Notary Public
Sonya Turner-Johnson
Print Notary's Name



