



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

THIS AREA FOR OFFICIAL USE ONLY

**FILED**

OCT 20 2022

**SCOTT W. HASSELL  
JUDGE OF PROBATE**

**ANNUAL**

**Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 1A**

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Mary Carolyn Machen</b>		Political Party/Ballot Affiliation <b>N/A</b>	Calendar Year covered by this report <b>2022</b>
Office Sought or Held (include district or circuit number, if applicable) <b>Gadsden City Council District 4</b>		Address <input type="checkbox"/> Check box if reporting new address <b>1403 Rainbow Drive</b>	<input type="checkbox"/> Amended Annual Report <input checked="" type="checkbox"/> Termination Report
City <b>Gadsden</b>	State <b>AL</b>		
Telephone Number <b>901-584-5116</b>		Total Pages in Report Include this page in your count.	<b>2</b>

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1	Beginning balance (ending balance from previous filing)		1	\$790.33
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		\$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		\$5.00
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$5.00
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		\$772.66
5b	Non-itemized expenditures	5b		\$17.67
5c	Total expenditures (add lines 5a and 5b)	5c		\$790.33
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		\$0.00

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

8	Beginning balance (as of January 1 of reporting year)	8		\$0.00
9	Total cash contributions for year	9		\$13,028.00
10	Total in-kind contributions for year	10		\$2,459.04
11	Total receipts from other sources for year	11		\$0.00
12	Total expenditures for year	12		\$13,028.00
13	Total expenditures on line of credit for year	13		\$0.00
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14		\$0.00
15	Total campaign debt (total debt owed as of December 31)	15		\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 20 day of NOTARY of the year 2022. My commission expires the year 2022

Mary Carolyn Machen  
Signature of Candidate or Elected Official  
11/02/22  
Date

Paul Reed Murray  
Signature of Notary Public  
Print Notary's Name





