

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED
DEC 01 2015
BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official Lewis H. Fuller		Political Party/Ballot Affiliation Republican	
Office Sought or Held (include district or circuit number, if applicable) District 2, Etowah County Commission			
Address <input type="checkbox"/> Check box if reporting new address 801 Bellevue Drive			
City Gadsden	State AL	ZIP Code 35904	Telephone Number 256-478-1424

Type of Report (check one)

Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month in which the report is filed.
Nov, 2015

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 0
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a 400.00	
2b	Non-itemized cash contributions	2b 400.00	
2c	Total cash contributions (add lines 2a and 2b)		2c 800.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a 0	
3b	Non-itemized in-kind contributions	3b 0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c 0	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a 0	
4b	Non-itemized Receipts from Other Sources	4b 0	
4c	Total receipts from other sources (add lines 4a and 4b)		4c 0
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a 297.59	
5b	Non-itemized expenditures	5b 0	
5c	Total expenditures (add lines 5a and 5b)		5c 297.59
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6 502.41

Candidates for State Office: File this report with the Office of the Secretary of State.
Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature]
 Signature of Candidate or Elected Official
 Date **12-1-15**

Sworn to and subscribed before me this **1st** day of **Dec** of the year **2015**. My commission expires the **22** day of **March** of the year **2018**.
[Signature]
 Signature of Notary Public
Sheri B. McGinnis
 Print Notary's Name



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Lewis A. Fuller

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Steve Taylor	_____		<input checked="" type="checkbox"/>				11-8-15 \$100.	
Philip D. Owen	P.O. Box 1456, Gadsden, 35902		<input checked="" type="checkbox"/>				11-26-15 200.	
Christopher A. Reynolds	1406 Monte Vista Dr., Gadsden, 35904		<input checked="" type="checkbox"/>				11-26-15 200.	
Mark Condon	1425 Redbud Dr., Gadsden, 35901		<input checked="" type="checkbox"/>				11-26-15 50.	
Jane & Lucien Newman	209 Dogwood Ln., Gadsden, 35901		<input checked="" type="checkbox"/>				11-26-15 100.	
John Freeman	803 Rainbow Dr., Gadsden, 35901		<input checked="" type="checkbox"/>				11-26-15 200.	
Robert & Lore Tubk	912 E. Tomahawk Tr., 35903		<input checked="" type="checkbox"/>				11-20-15 50.	
TOTAL CASH CONTRIBUTIONS THIS PAGE							400.00 300.00	



FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Lewis H. Fuller

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other					
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE																		



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Lewis H. Fuller

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)						DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
TOTAL RECEIPTS THIS PAGE													

[Handwritten signature]



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Lewis H. Fuller

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
USPS	Madison AL U.S. Postal Service						✓						11-18-15	\$ 196. ⁰⁰
Absolute Fainting Solutions	1930 Rainbow Dr. Gadsden, AL 35901						✓						11-18-15	101.59
TOTAL EXPENDITURES THIS PAGE												\$ 297.59		