

ANNUAL



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

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FILED

JAN 29 2024

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>Larry J Avery Jr</u>		Political Party/Ballot Affiliation <u>None</u>	
Office Sought or Held (include district or circuit number, if applicable) <u>City of Gadsden Council Member 3</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>712 N. 10th Street</u>			
City <u>Gadsden</u>	State <u>AL</u>	ZIP Code <u>35901</u>	Telephone Number <u>256 613 0901</u>

Calendar Year covered by this report. 2023

Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count. 2

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Itemized receipts from other sources (total from Form 4)	4a	
4b	Non-itemized receipts from other sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	
Expenditures on Line of Credit			
6a	Itemized expenditures on line of credit (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	<u>699</u>
9	Total cash contributions for year	9	<u>0</u>
10	Total in-kind contributions for year	10	
11	Total receipts from other sources for year	11	
12	Total expenditures for year	12	
13	Total expenditures on line of credit for year	13	
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	<u>699</u>
15	Total campaign debt (total debt owed as of December 31)	15	<u>0</u>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

1/28/24
Date

Sworn to and subscribed before me this 29 day of Jan of the year 2024. My commission expires this 17th day of Jan of the year 2026.

Signature of Notary Public

Teresa W Jones
Print Notary's Name

