

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

|  |                    |  |  |
|--|--------------------|--|--|
| Name of Candidate or Elected Official<br><i>Jon Craig Ford</i>                                       |                    | Political Party/Ballot Affiliation<br><i>N/A</i> |  |
| Office Sought or Held (include district or circuit number, if applicable)<br><i>Mayor of Gadsden</i> |                    |  |  |
| Address <input type="checkbox"/> Check box if reporting new address<br><i>P.O. Box 8208</i>          |                    |  |  |
| City<br><i>Gadsden</i>   | State<br><i>AL</i> | ZIP Code<br><i>35902</i>                         | Telephone Number<br><i>256393-9009</i> |

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports  
Month in which the report is filed.

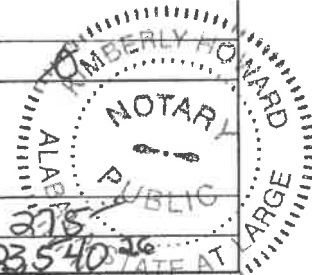
*December*

For Weekly Reports  
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

*7*

| Summary of activity since last filed report |   |                  |                              |
|---|---|------------------|------------------------------|
| 1   | Beginning balance (ending balance from previous filing)       |                  | 1 <i>12,215<sup>26</sup></i> |
| <b>Cash Contributions</b>                   |   |                  |                              |
| 2a  | Itemized cash contributions (total from Form 2)               | 2a <i>11,600</i> |                              |
| 2b  | Non-itemized cash contributions                               | 2b <i>0</i>      |                              |
| 2c  | Total cash contributions (add lines 2a and 2b)                |                  | 2c <i>11,600</i>             |
| <b>In-Kind Contributions</b>                |   |                  |                              |
| 3a  | Itemized in-kind contributions (total from Form 3)            | 3a <i>0</i>      |                              |
| 3b  | Non-itemized in-kind contributions                            | 3b <i>0</i>      |                              |
| 3c  | Total in-kind contributions (add lines 3a and 3b)             | 3c <i>0</i>      |                              |
| <b>Receipts from Other Sources</b>          |   |                  |                              |
| 4a  | Itemized Receipts from Other Sources (total from Form 4)      | 4a <i>0</i>      |                              |
| 4b  | Non-itemized Receipts from Other Sources                      | 4b <i>0</i>      |                              |
| 4c  | Total receipts from other sources (add lines 4a and 4b)       |                  | 4c                           |
| <b>Expenditures</b>                         |   |                  |                              |
| 5a  | Itemized expenditures (total from Form 5)                     | 5a <i>275</i>    |                              |
| 5b  | Non-itemized expenditures                                     | 5b <i>0</i>      |                              |
| 5c  | Total expenditures (add lines 5a and 5b)                      |                  | 5c <i>275</i>                |
| 6   | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) |                  | 6 <i>23,540<sup>26</sup></i> |



Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 30th day of December of the year 2021. My commission expires the 30th day of November the year 2024.

*[Signature]*  
Signature of Candidate or Elected Official  
*12-30-21*  
Date

*[Signature]*  
Signature of Notary Public  
Kimberly Howard  
Print Notary's Name

# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Craig Ford



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)        | ADDRESS<br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION<br>(CHECK ONE) |                                     |     |       | DATE CONTRIBUTION RECEIVED<br>(month/day/yr.) | AMOUNT OF CONTRIBUTION |
|---|--|---------------------------------------|-------------------------------------|-----|-------|---|------------------------|
|   |  | Business or Corporation               | Individual                          | PAC | Other |   |                        |
| Dr. James Krell                           | 1801 2nd Ave N.<br>Birmingham, AL 35203                                      |                                       | <input checked="" type="checkbox"/> |     |       | 12-7-21                                       | 280                    |
| Carl Dean-Olifton                         | 170 Jester Pkwy, Rainbow City, AL 35836                                      |                                       | <input checked="" type="checkbox"/> |     |       | 12-10-21                                      | 500                    |
| Dr B Brown                                | 1220 Us Meigs Run, Gadsden, AL 35901   |                                       | <input checked="" type="checkbox"/> |     |       | 12-10-21                                      | 500                    |
| Karen Griffin                             | 209 Rileysburg Ave, Gadsden, AL 35901  |                                       | <input checked="" type="checkbox"/> |     |       | 12-10-21                                      | 500                    |
| Rep. James Busby                          | 2207 Barretts Home<br>Mobile, AL 36617                                       |                                       | <input checked="" type="checkbox"/> |     |       | 12-22-21                                      | 600                    |
| James Story                               | 208 Lakewood Dr.<br>Gadsden, AL 35901  |                                       | <input checked="" type="checkbox"/> |     |       | 12-27-21                                      | 500                    |
| Henrietta Phillips                        | 220 Laurelwood Dr.<br>Gadsden, AL 35901                                      |                                       | <input checked="" type="checkbox"/> |     |       | 12-17-21                                      | 1,000                  |
| Lora Phillips Jr.                         | 510 North 3rd St.<br>Gadsden, AL 35901                                       |                                       | <input checked="" type="checkbox"/> |     |       | 12-17-21                                      | 1,500                  |
| <b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b> |  |                                       |                                     |     |       |   | <b>5,350</b>           |

# FORM 2: Contributions received by candidate or elected official



When total contributions from a single source exceed \$100.00, the FCRA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)   | ADDRESS<br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION<br>(CHECK ONE) |            |     |       | DATE CONTRIBUTION RECEIVED<br>(mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|--------------------------------------|--|---------------------------------------|------------|-----|-------|---|------------------------|
|                                      |  | Business or Corporation               | Individual | PAC | Other |   |                        |
| ✓ Marcell Black                      | 4790 Wilson Dam Rd Tusculumbia, AL   |                                       | ✓          |     |       | 12/6/21                                     | 500.00                 |
| ✓ Wayne and Paula Hollar             | 225 Camille Circle Gadsden, AL 35901   |                                       | ✓          |     |       | 12/8/21                                     | 500.00                 |
| ✓ Mark and Deborah Thompson          | 209 Bridle Ridge Road Gadsden, AL 35901                                      |                                       | ✓          |     |       | 12/8/21                                     | 250.00                 |
| ✓ Allen McBride                      | 2671 Cheaha Rd. Mundeford, AL 35268  |                                       | ✓          |     |       | 12/19/21                                    | 50.00                  |
| ✓ Brandon Merced                     | 9427 US Highway 231 Rockford, AL 35136                                       |                                       | ✓          |     |       | 12/8/21                                     | 100.00                 |
| ✓ Turk Family Revocable Living Trust | 912 E. Tomahawk Trail Gadsden, AL 35903                                      |                                       |            | ✓   |       | 12/8/21                                     | 100.00                 |
| Life Ins. Co.                        | Po Box 349 Gadsden, AL 35902   |                                       | ✓          |     |       | 12/8/21                                     | 500.00                 |
| ✓ John and Kathryn Dugger            | 2417 Scenic Drive Gadsden, AL 35904  |                                       | ✓          |     |       | 12/3/21                                     | 100.00                 |
| ✓ Donald Campbell                    | 231 Lakepoint Dr. Gadsden, AL 35901  |                                       | ✓          |     |       | 12/9/21                                     | 250.00                 |
| ✓ Joan D. Leach                      | 240 Alpine Dr. Gadsden, AL 35901   |                                       | ✓          |     |       | 12/5/21                                     | 100.00                 |

TOTAL CASH CONTRIBUTIONS THIS PAGE

\$ 2,450.00



# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Crain Ford

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)        | ADDRESS<br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION<br>(CHECK ONE) |                                     |     |       | DATE CONTRIBUTION RECEIVED<br>(mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|---|--|---------------------------------------|-------------------------------------|-----|-------|---|------------------------|
|   |  | Business or Corporation               | Individual                          | PAC | Other |   |                        |
| STMW LLC                                  | 2100 Forrest Ave<br>Gadsden, AL 35904  | <input checked="" type="checkbox"/>   |                                     |     |       | 12/7/21                                     | 2,500.00               |
| Donald and Joy Rhea                       | 311 Claremont Drive<br>Gadsden, AL 35901                                     |                                       | <input checked="" type="checkbox"/> |     |       | 12/5/21                                     | 300.00                 |
| Mike and Millie Yothers                   | 170 Fairbaks St.<br>Gadsden, AL 35901  |                                       | <input checked="" type="checkbox"/> |     |       | 12/5/21                                     | 500.00                 |
| Mitchell and Cathy Webster                | 413 Briarcliff Road<br>Gadsden, AL 35901                                     |                                       | <input checked="" type="checkbox"/> |     |       | 12/7/21                                     | 300.00                 |
| Adele D. Cannon                           | 128 Fairbaks Circle<br>Gadsden, AL 35901                                     |                                       | <input checked="" type="checkbox"/> |     |       | 12/4/21                                     | 200.00                 |
|   |  |                                       |                                     |     |       |   |                        |
|   |  |                                       |                                     |     |       |   |                        |
|   |  |                                       |                                     |     |       |   |                        |
|   |  |                                       |                                     |     |       |   |                        |
| <b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b> |  |                                       |                                     |     |       |   | <b>3,800.00</b>        |





# FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: \_\_\_\_\_

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT |      |       | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN<br><br>FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN | RECEIPT SOURCE<br>(CHECK ONE) |     |            |          |       | DATE RECEIVED<br>(mo./day/yr.) | AMOUNT OF RECEIPT |  |
|--|--|-----------------|------|-------|--|-------------------------------|-----|------------|----------|-------|--------------------------------|-------------------|--|
|  |  | Interest        | Loan | Other |  | Lending Institution           | PAC | Individual | Business | Other |                                |                   |  |
|  | W J R  |                 |      |       |  |                               |     |            |          |       |                                |                   |  |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |  |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |  |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |  |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |  |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |  |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |  |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |  |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |  |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |  |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |  |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |  |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |  |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |  |
| <b>TOTAL RECEIPTS THIS PAGE</b>          |  |                 |      |       |  |                               |     |            |          |       |                                |                   |  |

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



**FORM 5: Expenditures by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Craig Ford

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) |             |                      |                         |      |             |                |         | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |                |
|---|---|------------------------------------|-------------|----------------------|-------------------------|------|-------------|----------------|---------|-----------------------------------|-----------------------|----------------|
|   |   | Administrative                     | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan Repayment | Lodging |                                   |                       | Transportation |
| Carter CRC  | 712 N 10th St.<br>Gadsden, AL 35901                                       |                                    | X           |                      |                         |      |             |                |         |                                   | 12-8-11               | 25             |
| Katherine Flomho  | 201 N 3rd St.<br>Gadsden, AL 35901  |                                    | X           |                      |                         |      |             |                |         |                                   | 12-10-11              | 250            |
|   |   |                                    |             |                      |                         |      |             |                |         |                                   |                       |                |
|   |   |                                    |             |                      |                         |      |             |                |         |                                   |                       |                |
|   |   |                                    |             |                      |                         |      |             |                |         |                                   |                       |                |
|   |   |                                    |             |                      |                         |      |             |                |         |                                   |                       |                |
|   |   |                                    |             |                      |                         |      |             |                |         |                                   |                       |                |
|   |   |                                    |             |                      |                         |      |             |                |         |                                   |                       |                |
| <b>TOTAL EXPENDITURES THIS PAGE</b>                             |   |                                    |             |                      |                         |      |             |                |         |                                   | 275                   |                |