

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

FILED

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

JAN 22 2024

SCOTT W. HASSELL
JUDGE OF PROBATE

Type of Report (check one)

- Monthly
- Amended Monthly
- Weekly
- Amended Weekly

For Monthly Reports
Month for which the report is filed.

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

[Empty box for Monthly Report Month]

08-23 to
08-30

6

Please Print in Ink or Type.

Name of Candidate or Elected Official Jon Craig Ford		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) Mayor of Gadsden			
Address <input type="checkbox"/> Check box if reporting new address PO Box 8208			
City Gadsden	State AL	ZIP Code 35902	Telephone Number (256)393-9009

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	151,974.30
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	5,650.00	
2b	Non-itemized cash contributions	2b	ϕ	
2c	Total cash contributions (add lines 2a and 2b)	2c	5,650.00	00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	1,500.00	
3b	Non-itemized in-kind contributions	3b	ϕ	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	1,500.00	00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	—	
4b	Non-itemized Receipts from Other Sources	4b	—	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	—	\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	2,090.79	
5b	Non-itemized expenditures	5b	ϕ	
5c	Total expenditures (add lines 5a and 5b)	5c	2,090.79	00
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	—	
6b	Non-itemized expenditures	6b	—	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	—	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	155,533.51	00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 22 day of January of the year 2024. My commission expires the 6 day of November of the year 2024.

[Signature]
Signature of Candidate or Elected Official

1-23-24
Date

[Signature]
Signature of Notary Public

TRACCI M. Cordell
Print Notary's Name

FILED

JAN 3 1911

SCOTT W. HASSELL
JUDGE OF PROBATE

08-30
08-30

08-30

08-30



STATE OF MASSACHUSETTS
SOUTHERN DISTRICT

IN PROBATE
Case No. 10000

IN RE: THE ESTATE OF
SCOTT W. HASSELL

SCOTT W. HASSELL
JUDGE OF PROBATE

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Craig Ford

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Lance P Watkins	204 Lakepoint Drive Gadsden, AL 35901		<input checked="" type="checkbox"/>				8/23/22	250.00
Jim Inzer	P.O. Box 287 Gadsden, AL 35902		<input checked="" type="checkbox"/>				8/24/22	750.00
John and Kathryn Dugger	2417 Scenic Drive Gadsden, AL 35904		<input checked="" type="checkbox"/>				8/24/22	75.00
Northeast Alabama Labor Council	P.O. Box 8196 Gadsden, AL 35902	<input checked="" type="checkbox"/>					8/24/22	500.00
CMG PAC II	P.O. Box 2663 Tuscaloosa, AL 35403			<input checked="" type="checkbox"/>			8/25/22	250.00
BIZ PAC	P.O. Box 230035 Montgomery, AL 36123			<input checked="" type="checkbox"/>			8/26/22	2500.00
Life of Alabama	Bob Good ex Gadsden, AL 35902	<input checked="" type="checkbox"/>					8/27/22	500.00
John Dugger	2417 Scenic Drive Gadsden, AL 35904		<input checked="" type="checkbox"/>				8/27/22	75.00
Benny Danson	2311 Veranda Trace Gadsden, AL 35903		<input checked="" type="checkbox"/>				8/27/22	750.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								5,650.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Craig Ford

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)											DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
Lowe's	615 George Wallace Dr Gadsden, AL 35903	<input checked="" type="checkbox"/>										<input checked="" type="checkbox"/>	8/25/22	197.93
Winn Dixie	3331 Rainbow Drive Rainbow City, AL 35906					<input checked="" type="checkbox"/>							8/26/22	83.09
Gadsden City High School	1917 Black Creek Pkwy Gadsden, AL 35901		<input checked="" type="checkbox"/>										8/26/22	1250 ✓
Terri Chapp	2200 Argyle way Gadsden, AL 35904	<input checked="" type="checkbox"/>											8/26/22	8477 ✓
Chism Strategical	305 Green Oak Lane Madison, MS 39110			<input checked="" type="checkbox"/>									8/26/22	1200 ✓
Chism Strategical	11 11	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>										8/24/22	400 ✓

TOTAL EXPENDITURES THIS PAGE

2,090.79
\$1,809.77

