



FILED

JAN 22 2024

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Jon Craig Ford</b>		Political Party/Ballot Affiliation <b>N/A</b>	
Office Sought or Held (include district or circuit number, if applicable) <b>Mayor of Gadsden</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>PO Box 8208</b>			
City <b>Gadsden</b>	State <b>AL</b>	ZIP Code <b>35902</b>	Telephone Number <b>(256)393.9009</b>

Type of Report (check one)

Monthly  Amended Monthly

Weekly  Amended Weekly

**For Monthly Reports**  
Month for which the report is filed.

**For Weekly Reports**  
Date of Friday in the week for which the report is filed.

**Total Number of Pages in Report**

**SCOTT W. HASSELL  
JUDGE OF PROBATE**

**08-16 to  
08-22**

**7**

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 56,327.77
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a 6,275.00	
2b	Non-itemized cash contributions	2b 0	
2c	Total cash contributions (add lines 2a and 2b)		2c 6,275.00.00
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a -	
3b	Non-itemized in-kind contributions	3b -	
3c	Total in-kind contributions (add lines 3a and 3b)	3c - \$0.00	
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a 100,000.00	
4b	Non-itemized Receipts from Other Sources	4b 0	
4c	Total receipts from other sources (add lines 4a and 4b)		4c 100,000.00.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a 10,628.47	
5b	Non-itemized expenditures	5b 0	
5c	Total expenditures (add lines 5a and 5b)		5c 10,628.47.00
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c \$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7 151,974.30.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*J Ford*  
Signature of Candidate or Elected Official

1-23-24  
Date

Sworn to and subscribed before me this 22 day of January of the year 2024. My commission expires the 6 day of November of the year 2024.

*Scott W. Hassell*  
Signature of Notary Public

**TRACCI M. CORDELL**  
Print Notary's Name

CELEBRATION

1951

THE BOARD OF DIRECTORS  
OF THE UNIVERSITY OF MICHIGAN

RESOLUTION  
APPROVED  
UNIVERSITY OF MICHIGAN  
ANN ARBOR, MICHIGAN

RESOLUTION  
APPROVED  
UNIVERSITY OF MICHIGAN  
ANN ARBOR, MICHIGAN

RESOLUTION  
APPROVED  
UNIVERSITY OF MICHIGAN  
ANN ARBOR, MICHIGAN

1951

UNIVERSITY OF MICHIGAN  
ANN ARBOR, MICHIGAN

1951

UNIVERSITY OF MICHIGAN  
ANN ARBOR, MICHIGAN

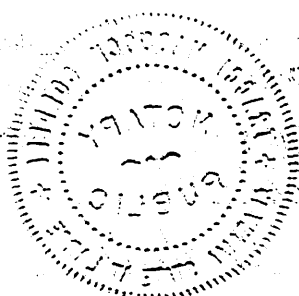
1951

UNIVERSITY OF MICHIGAN  
ANN ARBOR, MICHIGAN

1951

UNIVERSITY OF MICHIGAN  
ANN ARBOR, MICHIGAN

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UNIVERSITY OF MICHIGAN  
ANN ARBOR, MICHIGAN

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ANN ARBOR, MICHIGAN

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



**FORM 2: Contributions** received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Craig Ford

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Dr + Mrs. Kumar Mishra	145 River Brow Drive Gadsden, AL 35901		X				8-18-22	1,000
Mrs. Jackie Campbell	103 River Point Drive Rainbow City, AL 35906		X				8-16-22	100
John + Kathryn Dugger	2417 Scenic Drive Gadsden, AL 35904		X				8-15-22	75 <sup>00</sup>
Northeast Alabama Labor Council	P.O. Box 8916 Gadsden, AL 35902				X		8-17-22	500
Ipays Solutions	P.O. Box 258819 Oklahoma City, OK 73125	X					8-17-22	1,000
Greg Roberts	606 Free School Lane Key West, FL 33040		X				8-17-22	2,500 <sup>00</sup>
George Shehi + Susan	149 River Brow Drive Gadsden, AL 35901		X				8-17-22	500 <sup>00</sup>
Jean Hall	3757 Duck Springs Rd Attalla, AL 35954		X				8-17-22	200
Rhea Boyd + Rhea Atty	930 Forest Ave Gadsden, AL 35901	X					8-18-22	400
<b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>								6,275

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL



**FORM 3: In-Kind Contributions** received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Craig Ford

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other					
		<b>TOTAL IN-KIND CONTRIBUTIONS THIS PAGE</b>																
																		\$0.00

N/A

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL



**FORM 4: Receipts from Other Sources** loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Craig Ford

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
 DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN  GUARANTORS  (FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN)	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
The Exchange Bank of Alabama	230 W 3rd St Gadsden, AL 35901		X		Jon Craig Ford P.O. Box 8208 Gadsden, AL 35902			X				8/22/08	100,000 <sup>00</sup>
											<b>TOTAL RECEIPTS THIS PAGE</b>		
FORM REVISED 10.27.2011												100,000 <sup>00</sup>	



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



**FORM 5: Expenditures by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Craig Fort

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Messenger Newspaper	1957 Rainbow Drive Gadsden, AL 35901		X									8-16-22	200 <sup>00</sup> ✓
Appalachian Media	8893 US Hwy 411 Gadsden, AL 35901		X									8-18-22	1,943 <sup>75</sup> ✓
Master Image	P.O. Box 59054 B'ham, AL 35259			X								8-19-22	2,400 <sup>00</sup> ✓
Sam's Club	5940 Trussville Crossings B'ham, AL 35235	X	X			X						8-20-22	1,963 <sup>15</sup>
Western Sizzlin's	209 W Grand Ave Rainbow City, AL 35906					X						8-17-22	61 <sup>92</sup>
Dollar General	4010 Rainbow Dr. Rainbow City, AL 35906											8-18-22	101 <sup>57</sup>
Circle K	1205 W Meighan Blvd Gadsden, AL 35901									X		8-19-22	79 <sup>77</sup>
Pratt's	1617 Rainbow Dr. Gadsden, AL 35901					X						8-20-22	111 <sup>00</sup>
circle K	1747 Rainbow Drive Gadsden, AL 35901									X		8-21-22	85 <sup>68</sup>
<b>TOTAL EXPENDITURES THIS PAGE</b>													6,946 <sup>24</sup>

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



**FORM 5: Expenditures by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Craig Fox

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
Winn Dixie	3331 Rainbow Dr Rainbow City, AL 35906					X							8-19-22	77 <sup>11</sup>
walker 360	2501 East Fifth St. Montgomery, AL 36107		X										8-19-22	3184 <sup>42</sup>
Galactic Ice	715 Gilberts Ferry Rd Attalla, AL 35954				X	X							8-20-22	300 <sup>✓</sup>
Etowah Baptist missions center	221 N 27th St. Gadsden, AL 35901				X								8-20-22	+20 <sup>✓</sup> 122.00

**TOTAL EXPENDITURES THIS PAGE**

3,681<sup>53</sup>