



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

JAN 22 2024

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Principal Campaign Committee <i>Jon Craig Ford for Mayor</i>			
Full Name of Candidate <i>Jon Craig Ford</i>		Political Party <i>N/A</i>	
Office Sought (include district or circuit number, if applicable) <i>Mayor of Gadsden</i>			
Address <i>PO BOX 8208</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35902</i>	Telephone Number <i>(256)393-9009</i>

Amended Major Contribution Report
Date of this Report *1-23-24*

Summary of Major Contribution Activity			
1	Beginning balance (ending balance from previous filing)		12,568.95
2	Total Cash Contributions (total from Form 2)		20,000.00
3	Total In-Kind Contributions (total from Form 3)		ϕ
4	Total Receipts from Other Sources (total from Form 4)		ϕ
5	Ending balance (add lines 1, 2, 3 and 4)		32,568.95

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 22 day of January of the year 2024. My commission expires the 6 day of November of the year 2024.

[Signature]
Signature of Candidate, Elected Official or Committee Member

1-23-24
Date

[Signature]
Signature of Notary Public
TRACCI M. Cordell
Print Notary's Name

FORM REVISED 01.02.2018

Where to file this form ...

- ▶ **State Candidates and Elected Officials:** File this report electronically with the Office of the Secretary of State:
<http://fcpa.alabamavotes.gov>

Do you have questions or need assistance? Contact the Elections Division:

Call us: 334-242-7210	Visit our office: Elections Division	Write to us: Elections Division
800-274-8683	600 Dexter Avenue, Room E-210	P.O. Box 5616
Email us: alavoter@vote.alabama.gov	Montgomery, Alabama 36130	Montgomery, Alabama 36103-5616

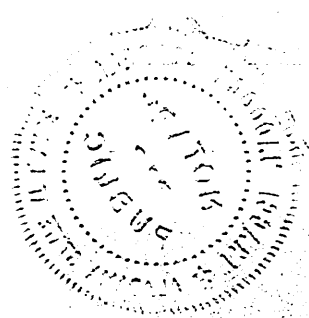
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GOOTW HASSBELL
JUDGE OF PROBATE

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14, 698.00
21,000.00
35,698.00



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