

ANNUAL



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

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JAN 24 2024

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

SCOTT W. HASSELL  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official Jon Craig Ford		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) Maayor of Gadsden			
Address <input type="checkbox"/> Check box if reporting new address PO Box 8208			
City Gadsden	State Alabama	ZIP Code 35902	Telephone Number 256-393-9009

Calendar Year covered by this report.

Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count.


### SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$75,852.68
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	\$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	\$0.00
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	\$75,852.68

### SECTION II - Summary of activity for entire reporting year - January 1st through December 31st


8	Beginning balance (as of January 1 of reporting year)		8	\$75,852.68
9	Total cash contributions for year		9	\$0.00
10	Total in-kind contributions for year	10		
11	Total receipts from other sources for year		11	\$0.00
12	Total expenditures for year		12	\$0.00
13	Total expenditures on line of credit for year	13		
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)		14	\$75,852.68
15	Total campaign debt (total debt owed as of December 31)	15		

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

  
Signature of Candidate or Elected Official

1-25-24  
Date

Sworn to and subscribed before me this 25 day of January of the year 2024. My commission expires the 1 day of February of the year 2027.

  
Signature of Notary Public

ERIN COAKLEY  
Print Notary's Name

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JUDGE OF PROBATE  
SCOTT W. HASSELL

