



MAR 02 2022

SCOTT W. HASSELL
JUDGE OF PROBATE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month for which the report is filed.

February

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

4

Name of Candidate or Elected Official <u>DR. JOHN JACOBS</u>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <u>Mayor of Gadsden</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>430 George Wallace DR #102</u>			
City <u>Gadsden</u>	State <u>AL</u>	ZIP Code <u>35903</u>	Telephone Number <u>256-622-2449</u>

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	42.63
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	350.00	
2b	Non-itemized cash contributions	2b	0	
2c	Total cash contributions (add lines 2a and 2b)	2c	350.00	\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0	\$0.00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	2,300	
4b	Non-itemized Receipts from Other Sources	4b	0	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	2,300	\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	2,579.91	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)	5c	2,579.91	\$0.00
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	0	
6b	Non-itemized expenditures	6b	0	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	0	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	112.72	\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: [Signature] Date: 3/2/22

Sworn to and subscribed before me this 2 day of March of the year 2022. My commission expires [blank]

the 9 day of Sept. of the year 2022

Signature of Notary Public: [Signature]

Print Notary's Name: Scott W. Hassell



