



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

FILED

FEB 25 2019

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official John C. Hatley		Political Party/Ballot Affiliation	
Office Sought or Held (Include district or circuit number, if applicable) Council City of Southside			
Address <input type="checkbox"/> Check box if reporting new address 2491 Burns Street			
City Southside	State AL	ZIP Code 35907	Telephone Number (256) 312-5541

Calendar Year covered by this report. **2018**

Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count. **1**

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	0
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	0	
2b	Non-itemized cash contributions	2b	0	
2c	Total cash contributions (add lines 2a and 2b)	2c		\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	0	
4b	Total non-itemized receipts from other sources	4b	0	
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	0	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)	5c		\$0.00
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a	0	
6b	Non-itemized expenditures	6b	0	
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		\$0.00

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	0
9	Total cash contributions for year	9	0
10	Total in-kind contributions for year	10	0
11	Total receipts from other sources for year	11	0
12	Total expenditures for year	12	0
13	Total expenditures on line of credit for year	13	0
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	\$0.00
15	Total campaign debt (total debt owed as of December 31)	15	0

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

John C. Hatley | 2/21/19
Signature of Candidate or Elected Official | Date

Sworn to and subscribed before me this 21 day of Feb of the year 2019. My commission expires the 2nd day of March of the year 2022.

Cynthia B Osborne
Signature of Notary Public
Cynthia B Osborne
Print Notary's Name

FILE

1911

SCOTT W. HASSELL
JUDGE OF PROBATE

AMANDA A. BROWN
CAMPBELL BROWN & CO
ATTORNEYS AT LAW

IN PROBATE
Case No. 1000
Matters of the Court of Probate
of the County of Maricopa
State of Arizona
The undersigned, Scott W. Hassell, Judge of Probate of the County of Maricopa, State of Arizona, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the Court of Probate of the County of Maricopa, State of Arizona, and that the same is a true and correct copy of the original as the same appears from the records of the Court of Probate of the County of Maricopa, State of Arizona.

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