



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

OCT 27 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Jeff Ingram</i>		Political Party/Ballot Affiliation <i>Dem</i>	
Office Sought or Held (include district or circuit number, if applicable) <i>County Comm. Dis 1</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>439 Fieldou Ave</i>			
City <i>Glencoe, AL</i>	State <i>AL</i>	ZIP Code <i>35905</i>	Telephone Number <i>256-544-9098</i>

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	1738 ³⁰
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	650 ⁰⁰	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	531 ⁹⁸	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	1856 ³²	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official
Jeff Ingram

Date
10/27/14

Sworn to and subscribed before me this 27 day of Oct of the year 2014. My commission expires the 24 day of Sept of the year 2016.

Signature of Notary Public
Pam Bone

Print Notary's Name
Pam Bone



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Stuart Rene Anthony, LLC	152 Bridlewood Dr. Gadsden, AL 35801	X					10/24/14	200 ⁰⁰
Dem. Exec. Committee of Etchec Co.	10244 Forest Ave Gadsden, AL 35901				X		10/20/14	300 ⁰⁰
Mary King Camp	11242 Lake King Rd Gadsden, AL 35905		X				10/29/14	50 ⁰⁰
Charlyn Stone	394 Sun Nubars Dr. GENEVA, AL 35895		X				10/26/14	50 ⁰⁰
Larry Stone	394 Sun Nubars Dr. GENEVA, AL 35895		X				10/26/14	50 ⁰⁰
							TOTAL CASH CONTRIBUTIONS THIS PAGE	650 ⁰⁰

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
The Messager	P.O. Box 858 Gadsden, AL 35902		X										14/12/14	531.98
													TOTAL EXPENDITURES THIS PAGE	531.98