



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official Jeff Bush		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Attalla City Board of Education District 4			
Address <input type="checkbox"/> Check box if reporting new address 709 Owens Avenue			
City Attalla	State AL	ZIP Code 35954	Telephone Number 256-458-6321

Calendar Year covered by this report. 2023

Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count. 1

### SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$0.00
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$0.00	
4b	Total non-itemized receipts from other sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$0.00	
5b	Non-itemized expenditures	5b	\$0.00	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00	
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures on line of credit (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$0.00	

### SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	\$0.00
9	Total cash contributions for year	9	\$0.00
10	Total in-kind contributions for year	10	\$0.00
11	Total receipts from other sources for year	11	\$0.00
12	Total expenditures for year	12	\$0.00
13	Total expenditures on line of credit for year	13	\$0.00
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	\$0.00
15	Total campaign debt (total debt owed as of December 31)	15	\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 11<sup>th</sup> day of January of the year 2024. My commission expires the 1<sup>st</sup> day of October of the year 2026.

Jeff Bush  
Signature of Candidate or Elected Official

SCOTT W. HASSELL  
JUDGE OF PROBATE

1/11/24  
Date

Dana Nance  
Signature of Notary Public

Dana Nance  
Print Notary's Name



JUDGE OF PROBATE  
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