

JAN 26 2024

SCOTT W. HASSELL  
JUDGE OF PROBATE

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

Political Action Committee  
Campaign Finance Report  
SUMMARY FORM 1

Please Print in Ink or Type.

Type of Report (check one)

- Monthly
- Amended Monthly
- Weekly
- Amended Weekly

For Monthly Reports  
Month for which the report is filed.

JAN 2023 - CUR

For Weekly Reports  
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

1

Name of Political Action Committee (as appears on statement of Organization)		Acronym for PAC	
JAMES S SMITH			
Address (as appears on Statement of Organization)		<input type="checkbox"/> Check box if reporting new address	
PO BOX 2697			
City	State	ZIP Code	Telephone Number
GADSDEN	AL	35903-069	2564585539

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$1,946.63
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b and 2c)	2d		\$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		\$45.64
5c	Total expenditures (add lines 5a and 5b)	5c		\$45.64
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	7		\$1,900.99

Sworn to and subscribed before me this 26 day of January of the year 2023 my commission expires the 7 day of February 2025.

Signature of Notary Public: [Signature]  
Print Notary's Name: Janetta [Signature]

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Chairperson or Treasurer of Political Committee: \_\_\_\_\_ Date: \_\_\_\_\_

UNITED

STATES OF AMERICA

DEPARTMENT OF JUSTICE  
OFFICE OF THE ATTORNEY GENERAL

