

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 1

FILED

AUG 03 2018

BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

|   |                    |   |   |
|---|--------------------|---|---|
| Name of Candidate or Elected Official<br><b>JAMES RAY</b>   |                    | Political Party/Ballot Affiliation<br><b>REPUBLICAN</b> |   |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>CITY COUNCIL DISTRICT 4 GADSDEN</b> |                    |   |   |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>445 BRIANCLIFF ROAD</b>                   |                    |   |   |
| City<br><b>GADSDEN</b>  | State<br><b>AL</b> | ZIP Code<br><b>35901</b>                                | Telephone Number<br><b>(205) 516-6951</b> |

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports  
Month for which the report is filed.

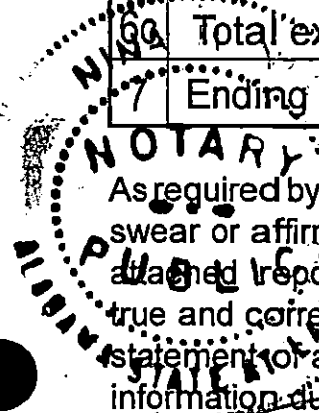
**July 2018**

For Weekly Reports  
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report

|                                       |   |    |         |   |
|---------------------------------------|---|----|---------|---|
| 1                                     | Beginning balance (ending balance from previous filing)       |    | 1       | 0 |
| <b>Cash Contributions</b>             |   |    |         |   |
| 2a                                    | Itemized cash contributions (total from Form 2)               | 2a | 1704.12 |   |
| 2b                                    | Non-itemized cash contributions                               | 2b |         |   |
| 2c                                    | Total cash contributions (add lines 2a and 2b)                | 2c | 1704.12 |   |
| <b>In-Kind Contributions</b>          |   |    |         |   |
| 3a                                    | Itemized in-kind contributions (total from Form 3)            | 3a |         |   |
| 3b                                    | Non-itemized in-kind contributions                            | 3b |         |   |
| 3c                                    | Total in-kind contributions (add lines 3a and 3b)             | 3c |         |   |
| <b>Receipts from Other Sources</b>    |   |    |         |   |
| 4a                                    | Itemized Receipts from Other Sources (total from Form 4)      | 4a |         |   |
| 4b                                    | Non-itemized Receipts from Other Sources                      | 4b |         |   |
| 4c                                    | Total receipts from other sources (add lines 4a and 4b)       | 4c | 0       |   |
| <b>Expenditures</b>                   |   |    |         |   |
| 5a                                    | Itemized expenditures (total from Form 5)                     | 5a | 1704.12 |   |
| 5b                                    | Non-itemized expenditures                                     | 5b |         |   |
| 5c                                    | Total expenditures (add lines 5a and 5b)                      | 5c | 1704.12 |   |
| <b>Expenditures on Line of Credit</b> |   |    |         |   |
| 6a                                    | Itemized expenditures (total from Form 6)                     | 6a |         |   |
| 6b                                    | Non-itemized expenditures                                     | 6b |         |   |
| 6c                                    | Total expenditures on credit (add lines 6a and 6b)            | 6c |         |   |
| 7                                     | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7  | 0       |   |



As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official **[Signature]** Date **8/3/18**

Sworn to and subscribed before me this 3rd day of August of the year 2018. My commission expires the 20th day of March of the year 2020.

Signature of Notary Public **[Signature]**  
Print Notary's Name **Nina H. Nix**

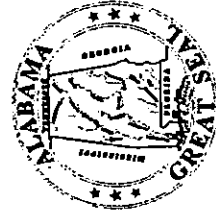


**FORM 2: Contributions received by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: James Ray

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---|--|------------|-----|-------|----------|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |   |                              |
| LICOLA                             | 302 Broad Street Gadsden, AL 35901  | X  |            |     |       |          | 7/26/18   | \$500.00                     |
| James Ray                          | 445 Brimmer Corp, Gadsden, AL 35901   | X  |            |     |       |          | 7/1/18  | \$1204.12                    |
|                                    |   |  |            |     |       |          |   |                              |
|                                    |   |  |            |     |       |          |   |                              |
|                                    |   |  |            |     |       |          |   |                              |
|                                    |   |  |            |     |       |          |   |                              |
|                                    |   |  |            |     |       |          |   |                              |
|                                    |   |  |            |     |       |          |   |                              |
|                                    |   |  |            |     |       |          |   |                              |
|                                    |   |  |            |     |       |          |   |                              |
|                                    |   |  |            |     |       |          |   |                              |
|                                    |   |  |            |     |       |          | <b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>         | \$1704.12                    |



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

**FORM 3: In-Kind Contributions received by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: \_\_\_\_\_

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION<br>(CHECK ONE) |             |                         |           |      |      |                |       |                          |            | SOURCE<br>(CHECK ONE) | DATE CONTRIBUTION RECEIVED<br>(mo./day/yr.) | AMOUNT OF CONTRIBUTION                       |     |       |  |
|------------------------------------|--|---------------------------------------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|------------|-----------------------|---|--|-----|-------|--|
|                                    |  | Administrative                        | Advertising | Consultants/<br>Polling | Equipment | Food | Rent | Transportation | Other | Business/<br>Corporation | Individual |                       |   |  | PAC | Other |  |
|                                    |  |                                       |             |                         |           |      |      |                |       |                          |            |                       |   |  |     |       |  |
|                                    |  |                                       |             |                         |           |      |      |                |       |                          |            |                       |   |  |     |       |  |
|                                    |  |                                       |             |                         |           |      |      |                |       |                          |            |                       |   |  |     |       |  |
|                                    |  |                                       |             |                         |           |      |      |                |       |                          |            |                       |   |  |     |       |  |
|                                    |  |                                       |             |                         |           |      |      |                |       |                          |            |                       |   |  |     |       |  |
|                                    |  |                                       |             |                         |           |      |      |                |       |                          |            |                       |   |  |     |       |  |
|                                    |  |                                       |             |                         |           |      |      |                |       |                          |            |                       |   |  |     |       |  |
|                                    |  |                                       |             |                         |           |      |      |                |       |                          |            |                       |   |  |     |       |  |
|                                    |  |                                       |             |                         |           |      |      |                |       |                          |            |                       |   |  |     |       |  |
|                                    |  |                                       |             |                         |           |      |      |                |       |                          |            |                       |   | <b>TOTAL IN-KIND CONTRIBUTIONS THIS PAGE</b> |     |       |  |





**FORM 5: Expenditures by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: James Ray

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) |             |                      |                         |      |             |                |         |                | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |                              |
|---|---|------------------------------------|-------------|----------------------|-------------------------|------|-------------|----------------|---------|----------------|-----------------------------------|-----------------------|------------------------------|
|   |   | Administrative                     | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation |                                   |                       | OTHER GIVE BRIEF EXPLANATION |
| GRADSON MESSERGEN   | 1957 Rainbow Dr Gads, AL 35901  |                                    | X           |                      |                         |      |             |                |         |                |                                   | 7/19/18               | \$100.00                     |
| Build A Sign.com  | online company  |                                    | X           |                      |                         |      |             |                |         |                |                                   | 7/30/18               | \$312.07                     |
| Build A Sign.com  | online company  |                                    | X           |                      |                         |      |             |                |         |                |                                   | 7/30/18               | \$667.46                     |
| Got Print.com   | online company  |                                    | X           |                      |                         |      |             |                |         |                |                                   | 7/30/18               | \$260.24                     |
| USPS  | GRADSON AL  |                                    | X           |                      |                         |      |             |                |         |                |                                   | 7/30/18               | \$91.67                      |
| USPS  | GRADSON, AL   |                                    | X           |                      |                         |      |             |                |         |                |                                   | 7/30/18               | \$222.68                     |
| Voters League   | P.O. Box 2396<br>GRADSON, AL 35903  |                                    | X           |                      |                         |      |             |                |         |                |                                   | 7/29/18               | \$50.00                      |
| <b>TOTAL EXPENDITURES THIS PAGE</b>                             |   |                                    |             |                      |                         |      |             |                |         |                |                                   | \$1704.12             |                              |



**FORM 6: Expenditures On Line of Credit by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: \_\_\_\_\_

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) |             |              |         |            |              |      |             |         | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |                |          |                              |
|---|---|------------------------------------|-------------|--------------|---------|------------|--------------|------|-------------|---------|-----------------------------------|-----------------------|----------------|----------|------------------------------|
|   |   | Administrative                     | Advertising | Consultants/ | Polling | Charitable | Contribution | Food | Fundraising | Lodging |                                   |                       | Transportation | Interest | OTHER GIVE BRIEF EXPLANATION |
|   |   |                                    |             |              |         |            |              |      |             |         |                                   |                       |                |          |                              |
|   |   |                                    |             |              |         |            |              |      |             |         |                                   |                       |                |          |                              |
|   |   |                                    |             |              |         |            |              |      |             |         |                                   |                       |                |          |                              |
|   |   |                                    |             |              |         |            |              |      |             |         |                                   |                       |                |          |                              |
|   |   |                                    |             |              |         |            |              |      |             |         |                                   |                       |                |          |                              |
|   |   |                                    |             |              |         |            |              |      |             |         |                                   |                       |                |          |                              |
|   |   |                                    |             |              |         |            |              |      |             |         |                                   |                       |                |          |                              |
|   |   |                                    |             |              |         |            |              |      |             |         |                                   |                       |                |          |                              |
|   |   |                                    |             |              |         |            |              |      |             |         |                                   |                       |                |          |                              |
|   |   |                                    |             |              |         |            |              |      |             |         |                                   |                       |                |          |                              |
|   |   |                                    |             |              |         |            |              |      |             |         |                                   |                       |                |          |                              |
| <b>TOTAL EXPENDITURES THIS PAGE</b>                             |   |                                    |             |              |         |            |              |      |             |         |                                   |                       |                |          |                              |