



Waiver of Report

FOR CANDIDATES

(OPTIONAL FORM)

FILED

SEP 22 2020

**SCOTT W. HASSELL
JUDGE OF PROBATE**

Please Print in Ink or Type.

Name of Candidate James Parker Jr		Political Party/Ballot Affiliation	
Office Sought (include district or circuit number, if applicable) Attain Board of Education			
Address <input type="checkbox"/> Check box if reporting new address 308 Shorter Ave			
City Atlanta	State AL	ZIP Code 35454	Telephone Number 250 305-3731

Type of Report (check one)

Monthly Report
Month in which the report is filed.

Weekly Report
Date that weekly report is due.

Annual Report
Calendar year covered by this report.

9-19-20

(Note: This form is not for use by elected officials in lieu of an annual report.)

This form is not for use by principal campaign committees of elected, public officials.

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing threshold is \$1,000, regardless of the office sought:

- ▶ \$1,000 - candidates for state offices
- ▶ \$1,000 - candidates for State Senate
- ▶ \$1,000 - candidates for State House of Representatives
- ▶ \$1,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This **OPTIONAL** form gives notice that no contribution or expenditure report will be submitted.


 Signature of Candidate

Date **9-22-20**

FILED

SEP 23 2020

SCOTT W. HASSELL
JUDGE OF PROBATE

State of Oregon

County of [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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