

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

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**FILED**

AUG 20 2020

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

**SCOTT W. HASSELL  
JUDGE OF PROBATE**

Type of Report (check one)

- Monthly
- Weekly
- Amended Monthly
- Amended Weekly

For Monthly Reports  
Month for which the report is filed.

For Weekly Reports  
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

[Empty box for Monthly Report Month]

8/21

[Empty box for Total Number of Pages]

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>James Nate Livingston</i>		Political Party/Ballot Affiliation	
Office Sought or Held (Include district or circuit number, if applicable) <i>Town Council Place 1</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>Po Box 206</i>			
City <i>Albion</i>	State <i>Al.</i>	ZIP Code <i>35952</i>	Telephone Number <i>256-504-8854</i>

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		\$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		\$0.00
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*James N. Livingston*  
Signature of Candidate or Elected Official

8-20-20  
Date

Sworn to and subscribed before me this 20 day of Aug of the year 2020. My commission expires the 3 day of Jan of the year 2021.

*Teresa Hutchens*  
Signature of Notary Public

*Teresa Hutchens*  
Print Notary's Name