



FILED

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

AUG 15 2022

Type of Report (check one)

- Monthly
- Weekly

SCOTT W. HASSELL
JUDGE OF PROBATE

- Amended Monthly
- Amended Weekly

For Monthly Reports
Month for which the report is filed.

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

[Empty box for Monthly Report Month]

Aug 12, 22

[Empty box for Total Number of Pages]

Please Print in Ink or Type.

Name of Candidate or Elected Official JAMES CHRISTOPHER ROBINSON		Political Party/Ballot Affiliation	
Office Sought or Held (Include district or circuit number, if applicable) GADSDEN CITY COUNCIL DIST 7			
Address <input type="checkbox"/> Check box if reporting new address 335 HARTS AVE			
City GADSDEN	State AL	ZIP Code 35904	Telephone Number 256 393-1157

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	948.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	—	
2b	Non-itemized cash contributions	2b	—	
2c	Total cash contributions (add lines 2a and 2b)		2c	948.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	145.70	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	145.70
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	802.30

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature] Aug 15, 22
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 15th day of 15th Aug of the year 2022. My commission expires the 7th day of SEPTEMBER of the year 2025.

[Signature]
Signature of Notary Public
James Christopher Robinson
Print Notary's Name



DRIFT

APR 1 1904

JUDGE OF PROBATE
SCOTT W. HASSALL



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Office Max	530 Geneva Wallin Dr Gardner AL 35111		X									8/12/22	145.70
TOTAL EXPENDITURES THIS PAGE													145.70

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PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Lodging	Transportation	Interest	OTHER GIVE BRIEF EXPLANATION			
TOTAL EXPENDITURES THIS PAGE														