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Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

JAN 03 2022

SCOTT W. HASSELL
JUDGE OF PROBATE

Type of Report

- Monthly
 Amended Monthly
 Weekly
 Amended Weekly

For Monthly Reports
Month for which the report is filed.

December 2021

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

7

Please Print in Ink or Type.

| | | | |
|---|-------|------------------------------------|------------------|
| Name of Candidate or Elected Official | | Political Party/Ballot Affiliation | |
| Roather Brothers New | | | |
| Office Sought or Held (include district or circuit number, if applicable) | | | |
| Mayor of Gadsden | | | |
| Address <input type="checkbox"/> Check box if reporting new address | | | |
| 1031 Bellevue Drive | | | |
| City | State | ZIP Code | Telephone Number |
| Gadsden | AL | 35904 | 2565478871 |

| Summary of activity since last filed report | | | |
|---|---|------------|-------------|
| 1 | Beginning balance (ending balance from previous filing) | | \$19,655.81 |
| Cash Contributions | | | |
| 2a | Itemized cash contributions (total from Form 2) | \$6,064.00 | |
| 2b | Non-itemized cash contributions | | |
| 2c | Total cash contributions (add lines 2a and 2b) | | \$6,064.00 |
| In-Kind Contributions | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | \$120.00 | |
| 3b | Non-itemized in-kind contributions | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | \$120.00 | |
| Receipts from Other Sources | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | | |
| 4b | Non-itemized Receipts from Other Sources | | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | | \$0.00 |
| Expenditures | | | |
| 5a | Itemized expenditures (total from Form 5) | \$539.30 | |
| 5b | Non-itemized expenditures | | |
| 5c | Total expenditures (add lines 5a and 5b) | | \$539.30 |
| Expenditures on Line of Credit | | | |
| 6a | Itemized expenditures (total from Form 6) | | |
| 6b | Non-itemized expenditures | | |
| 6c | Total expenditures on credit (add lines 6a and 6b) | \$0.00 | |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | | \$25,180.51 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: [Signature] Date: 11/2/22

Sworn to and subscribed before me this 3 day of Jan of the year 2022. My commission expires the 29 day of April of the year 2022.

Signature of Notary Public: [Signature]
Print Notary Name: Stephanie A. Dewney

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JAN 8 1955

SCOTT W. HASSELL
JUDGE OF PROBATE





FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Heather Brothers New

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|---|---|--|-------------------------------------|-----|-------|----------|---|------------------------------|
| | | Business or Corporation | Individual | PAC | Other | Returned | | |
| John Freeman | 207 Wildwood Road, Gadsden, AL 35901 | | <input checked="" type="checkbox"/> | | | | 12/2/2021 | \$400.00 |
| Summit Investments | 340 Lakewood Drive, Gadsden, AL 35901 | <input checked="" type="checkbox"/> | | | | | 12/18/2021 | \$1,000.00 |
| John Boyd | | | <input checked="" type="checkbox"/> | | | | 12/8/2021 | \$500.00 |
| ZLA Solutions | 1100 Deerfoot Parkway, Rainbow City, AL 35906 | <input checked="" type="checkbox"/> | | | | | 12/15/2021 | \$2,500.00 |
| Advanced Eye Care | 2378 US Hwy 431, Boaz, AL 35957 | <input checked="" type="checkbox"/> | | | | | 12/17/2021 | \$1,000.00 |
| anonymous | | | <input checked="" type="checkbox"/> | | | | 12/6/2021 | \$65.00 |
| anonymous | | | <input checked="" type="checkbox"/> | | | | 12/5/2021 | \$99.00 |
| anonymous | | | <input checked="" type="checkbox"/> | | | | 12/1/2021 | \$50.00 |
| anonymous | | | <input checked="" type="checkbox"/> | | | | 12/3/20 | \$50.00 |
| TOTAL CASH CONTRIBUTIONS THIS PAGE | | | | | | | | \$5,664.00 |



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Heather Brothers New

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|---|---|--|-------------------------------------|--------------------------|--------------------------|--------------------------|---|------------------------------|
| | | Business or Corporation | Individual | PAC | Other | Returned | | |
| Jean Pugliese | 1893 Rainbow Drive, Apt 6 Gadsden, AL 35901 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 12/22/2022 | \$ 200.00 |
| anonymous | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 12/31/21 | \$ 50.00 |
| anonymous | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 12/31/2021 | \$ 50.00 |
| Ellen Posey | 916 Walnut Street Gadsden, AL 35901 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 12/7/2021 | \$ 100.00 |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
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| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| TOTAL CASH CONTRIBUTIONS THIS PAGE | | | | | | | | \$ 400.00 |



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Heather Brothers New

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT | | | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN | RECEIPT SOURCE (CHECK ONE) | | | | | DATE RECEIVED (mo./day/yr.) | AMOUNT OF RECEIPT | |
|--|--|-----------------|------|-------|--|----------------------------|-----|------------|----------|-------|-----------------------------|-------------------|--|
| | | Interest | Loan | Other | GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN] | Lending Institution | PAC | Individual | Business | Other | | | |
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| TOTAL RECEIPTS THIS PAGE | | | | | | | | | | | | \$0.00 | |



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Heather Brothers New

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|-------------------------------------|-------------------------------------|----------------------|-------------------------|-------------------------------------|-------------|----------------|---------|----------------|------------------------------|-----------------------------------|-----------------------|
| | | Administrative | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | | |
| Gadsden Screen Printing | 322 Broad Street, Gadsden, AL 35901 | | <input checked="" type="checkbox"/> | | | | | | | | | 12/2/2021 | \$510.00 |
| Main Street Checks/EXBA | | <input checked="" type="checkbox"/> | | | | | | | | | | 12/1/2021 | \$25.00 |
| Anedot | | | | | | <input checked="" type="checkbox"/> | | | | | | 12/31/2022 | \$4.30 |
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| TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | | | \$539.30 |



FORM 6: Expenditures On Line of Credit by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Heather Brothers New

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE | | | |
|---|---|---------------------------------------|-------------|-------------------------|--------------|------|-------------|---------|----------------|----------|---------------------------------------|---|-----------------------------|--|--|--|
| | | Administrative | Advertising | Consultants/ Polling | Contribution | Food | Fundraising | Lodging | Transportation | Interest | OTHER GIVE BRIEF EXPLANATION | | | | | |
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| TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | | | \$ 0.00 | | | |